

UNOFFICIAL COPY



Doc#: 1130639075 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2011 11:10 AM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 234908395

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW H. HEGLIN AND SUSAN B. HEGLIN** to **ALLIANT CREDIT UNION** on the date 03/16/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1008904048.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 1423 W. WRIGHTWOOD AVE., CHICAGO, IL 60614

Tax Code/PIN: 14-29-312-017-0000

Date: 10/18/2011 (MM/DD/YYYY)

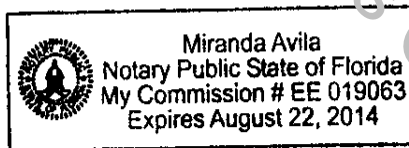
ALLIANT CREDIT UNION

By: KC  
**VILMA CASTRO VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/18/2011 (MM/DD/YYYY), by **VILMA CASTRO** as **VICE PRESIDENT** for **ALLIANT CREDIT UNION**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15003711 \_@ CJ3316677 FORM1\RCNIL1



\*15003711\*

Vertical handwritten signature or initials on the right margin.

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## EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/26/2000 AND RECORDED 06/05/2000 AS INSTRUMENT NUMBER 00406522 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 45 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-29-312-017-0000

Property of Cook County Clerk's Office