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Doc#: 1130639039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 09:40 AM Pg: 1 of 3

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 1000212680(38)6227 PHONE#: (888) 679-6377
Customer#: 1 Service#: 139158/RL1
Loan#: 6800380622

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: XINJIAN PENG AND YANKI CAO HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: NOVEMBER 09, 2010 Recorded on: JANUARY 12, 2011 as Instrument No. 1101226046 in Book No. --- at Page No. ---
Property Address: 820 S ADA ST, CHICAGO IL 60607-0000
County of COOK, State of ILLINOIS
PIN# 17173190360000
Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 25, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:
Charyce Harper, Assistant Secretary

Property of Cook County Clerk's Office

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N
N
Y
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Loan#: 6800380622 Srv#: 139158RL1

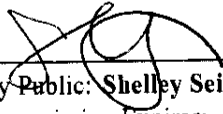
Page 2

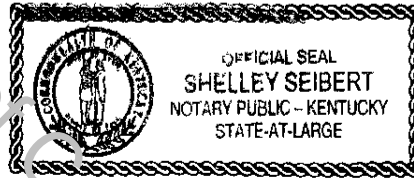
State of KENTUCKY

County of DAVISS

On this date of **OCTOBER 25, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



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1L 6800380622

PARCEL 1:

THE SOUTH 20 FEET OF THE NORTH 65.33 FEET OF LOTS 1, 2 AND 3 TAKEN AS A TRACT (EXCEPT THE WEST 1.87 FEET OF SAID LOT 3) IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS & EGRESS IN FAVOR OF PARCEL 1 OVER PROPERTY IDENTIFIED ON EXHIBIT 1 AS PARCEL "C" COMMON AREA AS CREATED BY ARTICLE 'X' OF DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED DECEMBER 16, 1968 AS DOCUMENT 20705203, ALL IN COOK COUNTY, ILLINOIS.