

UNOFFICIAL COPY



Doc#: 1130639103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 02:26 PM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
VANESSA K CECIL - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 100021268002119218 PHONE#: (888) 679-6377
Customer#: 1 Service#: 138706RL1
Loan#: 6800211921

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTOPHER L MEREDITH, A SINGLE PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION**
Mortgage Dated: **FEBRUARY 23, 2009** Recorded on: **MARCH 13, 2009** as Instrument No. **0907246018** in Book No. --- at Page No. ---
Property Address: **1620 S MICHIGAN AVE 701, CHICAGO IL 60616-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17223010651105**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 24, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION

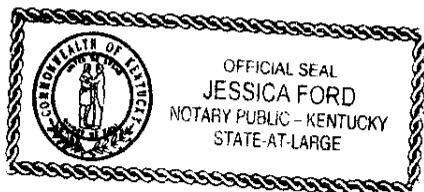
By:
Carla Froehlich, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS**

On this date of **OCTOBER 24, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jessica Ford**
My Commission Expires: **11/09/2014**



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LOAN 6600211921- IL

EXHIBIT A

Unit 701 and P-197 S. Michigan Condominiums, as delineated on a survey of the following described property:

Parcel 1: The North 25.00 feet of Lot 3 in Block 3 in Clarke's Addition to Chicago of part of the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2: That part of Lot 3 in Block 3 in Clarke's Addition to Chicago in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian described as follows:

Beginning at a point on the West line of Michigan Avenue, 25.00 feet South of the North line of said Lot 3; Thence South along the West line of Michigan Avenue to the South line of said Lot 3; thence North along the West line of said Lot to a point 25.00 feet South of the North line of said Lot 3; thence North along a line parallel with the North line of said Lot 3 to the point of beginning, in Cook County, Illinois.

Parcel 3: All of Lot 4 and that part of Lot 5 lying North of the South 50.65 feet of said Lot 5 in Block 3 in Clarke's Addition to Chicago, in the southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 4: The North 28.15 feet of the South 50.65 feet of Lot 5 in Block 3 in Clarke's Addition to Chicago in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 5: Lot 6 in Block 3 in Clarke's Addition to Chicago in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 6: The North 3 feet of Lot 31 in Dexter Subdivision of Block 4 in the Assessor's Division of the Southwest Fractional 1/4 of Section 22 aforesaid, in Cook County, Illinois

Parcel 7: The South 22 1/2 feet of Lot 5 in Block 3 in Clarke's Addition to Chicago in the Southwest Fraction 1/4 of Section 22 aforesaid, all in CCI