RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**UNOFFICIAL COPY** 



Doc#: 1130746013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/03/2011 10:03 AM Pg: 1 of 2

American Chartered Bank

FOR THE PROTECTION OF THE OWNER, THIS RE LEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

| corporation of the State of                          | Illinois                     | , for and in consideration of the payment of the indebtedness |                      |                            |                   |                         |  |  |
|--|------------------------------|---|----------------------|----------------------------|-------------------|-------------------------|--|--|
| secured by the                                       | Mc rtgage                    | hereinafter mentioned, and the cancellation of all            |                      |                            |                   |                         |  |  |
| he notes thereby secured,                            | and of the sum of            | one dollar,   | the recei-           | pt whereof is here         | eby acknowledged. | , does hereby           |  |  |
| REMISE, RELEASE, CONVE                               |                              | Jennifer L. Schilling   |                      |                            |                   |                         |  |  |
|  | 1525 South Sangan            |   |                      |                            |                   |                         |  |  |
| ts/his/their heirs, legal represe                    | entatives and assigns, all   | the right, titl   | e, interest,         | claim or demand v          | vhatsoever it may | have acquired           |  |  |
| n, through, or by a certain                          | Mortgage,                    | bearing th  | e date of            | 7/16/2007 a                | and recorded on   | 8/8/2007,               |  |  |
| n the Recorder's Office of                           |                              | Cook  | Cou                  | nty, in the State of       | Illinois,         |                         |  |  |
|  | cords, on page               |   | nem No(s).           |                            | 0722041039        | ,                       |  |  |
| o the premise therein describe                       | d, situated in the County of | of  | Ccol.                | , State of                 | Illinois          | , as                    |  |  |
| follows, to wit:                                     |                              |   |                      |                            |                   |                         |  |  |
|  |                              |   | (                    | ( ),                       |                   |                         |  |  |
| UNIT 410-P IN THE UNIVERSIT                          |                              |   | AS DELINEA           | ATED AND DEFINE            | ED ON THE PLAT O  | F SURVEY OF             |  |  |
| THE FOLLOWING DESCRIBED                              | PARCEL OF REAL ESTA          | TE:   |                      |                            |                   |                         |  |  |
| LOTS 1 AND 4 AND OUTLOTS                             | A AND R AND DART OF          | OLITE OT C IN   | I RLOCK 3            | OF LINIVHESITY V           | ILLAGE BEING AS   | SURDIVISION             |  |  |
| N THE NORTHEAST 1/4 OF SE                            | CTION 20 TOWNSHIP 39         | NORTH RAI   | NGE 14. EA           | ST OF THE THAD             | PRINCIPAL MERID   | IAN. ACCORD-            |  |  |
| NG TO THE PLAT THEREOF F                             | RECORDED DECEMBER 1          | 8, 2002 AS DO   | CUMENT               | NO. 0021409249, IN         | COOK COUNTY, I    | LLINOIS, TO-            |  |  |
| GETHER WITH ALL RIGHTS A                             | PPURTENANT TO THE F          | OREGOING P  | ROPERTY !            | PURSUANT TO TH             | AT CERTAIN NONE   | EXCLUSIVE               |  |  |
| AERIAL EASEMENT AGREEM                               | ENT DATED JUNE 26, 200       | 1 AND RECO  | RDED JUN             | E 28, 2001 AS DOC          | UMEN ENUMBER O    | 0010571142.             |  |  |
|  |                              |   |                      |                            |                   |                         |  |  |
| WHICH SURVEY IS ATTACHE                              | D AS EXHIBIT G TO THE        | AMENDED A   | ND RESTA             | TED DECLARATION AS DOCU    | IN OF CONCOMINI   | UM FUR THE              |  |  |
| UNIVERSITY VILLAGE LOFTS<br>AMENDED FROM TIME TO TII | S DATED MARCH 4, 2003.       | AND KECOKI  | JED MARU<br>VDEDCENT | H 7, 2003 AS DOCU          | MENT NUMBER OF    | JSUSZZSSU, AS<br>EMENTS |  |  |
| AMENDED FROM TIME TO TH                              | vie, logether with its       | SUNDIVIDEL  | ) FERCENT            | AGE INTEREST IN            | THE COMMON EL     | EMENTS.                 |  |  |
| ogether with all the appurtena                       | nces and privileges therew   | nto belonging   | o and anner          | taining                    |                   |                         |  |  |
| Permanent Real Estate Index N                        |                              | into octoriging   |                      | 7-20-232-0 <u>50</u> -1120 | )                 |                         |  |  |
| Address(es) of premises:                             |                              | South Sanga   |                      | , Unit 410, Chicago        |                   |                         |  |  |
| Witness hand   |                              |   | <del>: this-</del>   | <del></del>                |                   |                         |  |  |
|  |                              |   |                      |                            |                   | - 7                     |  |  |
|  |                              |   | 1 una                | w/ t//                     |                   |                         |  |  |
|  |                              |   | $\bot \triangle$     | 7 (WV                      |                   | (SEAL)                  |  |  |
|  |                              |   |                      |                            |                   |                         |  |  |
|  |                              |   |                      |                            |                   | (SEAL)                  |  |  |
|  |                              |   |                      |                            |                   |                         |  |  |
| This instrument was prepared by:                     |                              |   |                      | 1199 E. Higgins            |                   |                         |  |  |
|  | American Char                |   |                      | Schaumburg, Ill            |                   |                         |  |  |
|  | (NA)                         | ME)   |                      |                            | (ADDRESS)         |                         |  |  |
|  |                              |   |                      |                            |                   |                         |  |  |

## **UNOFFICIAL COPY**

| STATE OF                                  |  | Illinois                     |  | SS.  | <b>~~~</b>  | Official Seal<br>Daniel Obie  | ~~  |
|---|--|------------------------------|--|--|---|---|---|
| County of                                 | 1-4  | KL                           |  | _  | My Con  |   |   |
| and severally acknowled and delivered the | e the hose names nowledged that he said instru | are subscribe as such Sensor | , a corporate d to the for the formula dised the corporate dised the corporate disease the corporate disease d | or the ion, and Secretary of said egoing instrument and are seal of said | corporation, a t, appeared corporation of said co | nd personally known to be affixed the reporation, as their free th. | , personally to me to be the ay in person ary, they signed reto, pursuant e and voluntary |
| GIVEN under my                            | hand and                                       | Official O                   | seal t   | A  | day of  | O C FOLICY  NOTARY  | , 2011  |
|   |  |                              | Co4  | Commission ex  | cpires:   | 3/31/2013   |   |
| i   | <b>,</b>                                       | ļ                            | » <b> </b>   |  | 73  | Organia   | ļ   |
|   | MAIL TO:                                       |                              | ADDRESS OF PROPERTY:   |  | ТО  |   | RELEASE DEED  By Corporation  |