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Doc#: 1130749075 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2011 03:38 PM Pg: 1 of 4

2/13

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MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

RLC: Home Equity Line Agreement Modification Date: 10/12/11 Note Date: 12/30/10 Maturity Date: 1/5/36 Account Number ending in: ** *7991 Original Credit Limit: \$100,000.00 New Credit Limit: \$86,950.00 Borrowers: (as listed on mortgage) MITCHELL A CHANEY AND SUSAN W CHANEY, HUSBAND AND WIFE	Bank: U.S. Bank National Association ND 4325 17 th Ave SW Fargo, ND 58103 Recording Requested by & When Recorded Return to: U.S. Bank National Association ND 1850 Osborn Avenue Oshkosh, WI 54902
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The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgage, Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Mortgagors:

X *Mitchell A Chaney* 10/24/11
 MITCHELL A CHANEY Date

X *Susan W Chaney* 10/24/11
 SUSAN W CHANEY Date

X _____
 _____ Date

X _____
 _____ Date

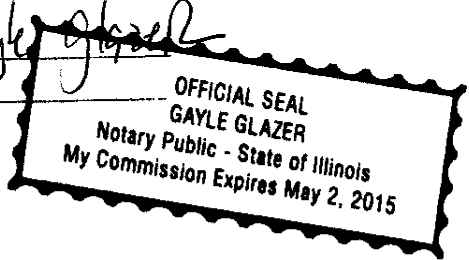
Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to modify the Mortgage. All other signers are signing merely to modify the Home Equity Line Agreement

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State of Illinois)
County of COOK) ss.

On this 24th day of Oct, 2011 before me, a notary public, personally appeared Mitchell G. Chaney and Susan W. Chaney known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public Gayle Glazer
Notary printed name Gayle Glazer
My commission expires _____



U.S. Bank National Association, ND

Signature: [Signature]
Steven Barnes, Vice President

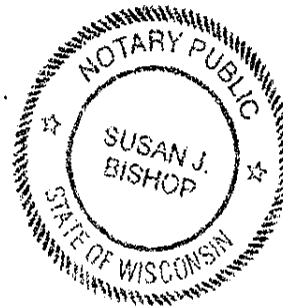
State of Wisconsin)

ss

County of Winnebago)

This instrument was acknowledged before me on the 12 day of October, 2011, by Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

Susan J. Bishop, Notary Public
My Commission Expires on 1/22/2012



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State of Illinois)
County of _____) ss.

On this _____ day of _____, 20____ before me, a notary public, personally appeared

_____ known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public
Notary printed name _____
My commission expires _____

U.S. Bank National Association, (ND)

Signature: _____

Steven Barnes, Vice President

State of Wisconsin)

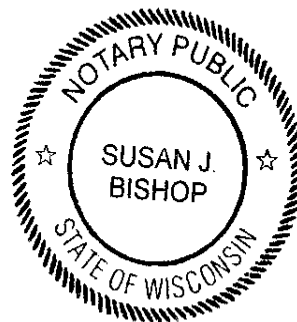
ss

County of Winnebago)

This instrument was acknowledged before me on the 28 day of October, 2011, by Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

Susan J. Bishop
Susan J. Bishop, Notary Public

My Commission Expires on 1/22/2012



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MODIFICATION TO MORTGAGE (LINE AGREEMENT) – EXHIBIT A

Other terms used in this amendment

Mortgagor: MITCHELL A CHANEY AND SUSAN W CHANEY, HUSBAND AND WIFE

Mortgagee: U.S. Bank National Association N.D.

Mortgage Date: 12/30/10

Mortgage Recording Date: 1/21/11

Recording Office: Cook County Recorder

Mortgage Recording Information: Doc No. 1102111046

Legal Description of Property:

See Attached Legal

Parcel ID: 10-24-406-005-0000

Property Address: 1504 Washington Street
Evanston, IL 60202

Certificate No.(Torrens Only):

This instrument drafted by:
U.S. Bank National Association ND
1850 Osborn Avenue
Oshkosh, WI 54902

Mail Tax Statements to:

LOT 6 IN BLOCK 9 IN PITNER AND SON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.