UNOFFICIAL COPY

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1130703009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/03/2011 09:59 AM Pg: 1 of 1

Loan #: 89232345

SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by MARIA CHMIELEWSKI AND LAWRENCE F. CHMIELEWSKI to NATIONAL CITY BANK bearing the date 12/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0604505140.

The above described mortgage is, with the rose accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 6 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 PAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 511 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property more commonly known as:1958 W FARRAGUT AVE. CHICAGO, IL 60640-0000

Tax Code/PIN: 14-07-220-020-0000

Dated on 10/QQ_/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A., ITS
SUCCESSORS AND ASSIGNS

By: KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/2/2011 (MM/DD/YYYY), by KIM GOELZ as VICE
PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens,
N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to 45 o. executed the foregoing
instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15004085 _@ CJ3334505 100010345847851081 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



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