BOX 178

UNOFFICIAL COPY



NAME: MANINGAT, BELLA AND RAMON

MIN# 100133700029459412

Doc#: 1130712151 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2011 02:04 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S.,INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB (hereinafter called the Assign;) d'id hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, NATIONAL ASSOCIATION...(hereins, for called the Assignee), its successors and assigns, the collowing described mortgage:

Date: February 4, 2008 Amount of Debt : \$397,796.00
Mortgagor: BELLA MANINGAT AKA BELLA C MANINGAT; RAMON MANINGAT AKA
Mortgagor: RAMON B MANINGAT:
Mortgagee: M.E.R.S., INC AS NOMINE FOR COUNTRYWIDE BANK, FSB
Recorded on February 22, 2008 As Document 0805311100
In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:
SEE ATTACHED LEGAL DESCRIPTION
Permanent Real Estate Tax Number 17-15-107-077 (353, , Commonly known as: 310 SOUTH MICHIGAN AVENUE # 1309, CHICAGO, IL 60604
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.
M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB
ATTEST: My: M. Ju.
Srbui Muradyan Assistant Secretary Mercedes Judilla Assistant Secretary
Srbui Muradyan Assistant Secretary Mercedes Judilla Assistant Secretary
ACKNOWLEDGMENT
State of CALFORNIA
County of VENUKA
ATTEST: My Mercedes Judilla Assistant Secretary ACKNOWLEDGMENT State of COLFOLULA County of VENUKA NCT 17 2017 Defore me, VAZRIK SARAFIANS NOTARYPUBLIC
Personally appeared MERIFDES TUDILLA
who proved to me on the basis of satisfactory evidence to be the person(#) whose name(s) is/are subscribed to the within instrument and
acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(e), or the epity upon behalf of which the person(e) acted, executed the instrument.
certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my trand and official seal
Signature VAZRIK SARAFIANS
Prepared by & RETURN TO: Commission # 1867732
Pierce & Associates, P.C. Notary Public - California
1 N. Dearborn Los Angeles County
Suite 1300 Chicago, IL 60602 My Comm. Expires Nov 6, 2013
PB#1118863
Page 1 of 2 CFP PB#1118863

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1309, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE \$13-J, LIMITED COMMON ELEMENT, AND PARKING SPACE UNIT P3-22, ALL IN THE METROPOLITAN TOWER CONDOMINIUM. AS DELINEATED ON THE PLAT OF SURVEY OF THE METROPOLITAN TOWER CONDOMINIUM, WHICH PLAT OF SURVEY DELINEATES PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 THROUGH 5 AND THE NORTH-SOUTH 10-FOOT PRIVATE ALLEY IN THE SUPERIOR COURT PARTITION OF LOT 1 IN BLOCK 8 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (SUPERIOR COURT DEGREE ENTERED APRIL 8, 1871) TOGETHER WITH LOTS 4 AND 5 IN BLOCK 8 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ALL IN SECTION 15 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXCIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMPER 17, 2007 AS DOCUMENT NUMBER 0735103078, AS AMENDED FROM J. MF. TO TIME, TOGETHER WITH SUCH UNITS' UNDIVIDED PERCENT 4313 INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PERPETUAL, RECIPROCAL EASEMENT BENEFITING PARCEL 1 FOR CAISSONS TO BE CENTERED ON THE DIVIDING LINE BETWEEN LOTS 4 AND 5 IN BLOCK 8 CREATED BY AGREEMENT DATED MAY 1, 1923 BETWEEN SIMON W. STRAUS AND CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 1 1227. RECORDED DECEMBER 26, 1924 AS DOCUMENT NUMBER 8718964. PARCEL): PERPETUAL EASEMENT BENEFITING PARCEL 1 CREATED BY RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED NOVENBER 4, 1977 AS DOCUMENT NUMBER 24180486, TO USE OIL TANKS AND FEL ATED PIPING LINES AND CONDUITS LOCATED IN THE CNA BUILDINGS AS THEREIN DEFINED, FOR THE PURPOSE OF THE STORAGE OF FUEL OIL AND FOR ENTRY UPON AND FOR INGRESS AND EGRESS FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF OIL TANK MAINTENANCE, AS THEREIN DEFINED. PARCEL 4: NON-EXCLUSIVE EASEMENTS APPURTNANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT. C/orts Orrica AGREEMENT RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 073510377 OVER THE LAND DESCRIBED THEREIN, AS MORE PARTICULARLY DESCRIBED GRANTED, DEFINED AND DESCRIBED THEREIN.