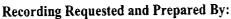
UNOFFICIAL COPY



T.D. Service Company 1820 E. First Street, Ste. 300 Santa Ana, CA 92705 **BRENDA CORTEZ**



Doc#: 1130713024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/03/2011 11:12 AM Pg: 1 of 4

And When Recorded Mail To:

T.D. Service Company 1820 E. First Street, Ste. 300 Santa Ana, CA 92705 Borrower Name: Orta, Narcisco

SPACE ABOVE THIS LINE FOR RECORDER'S ONLY

Customer#: 63

Service# 3673679RL1

Loan#: 1001944230

Assignor:

T.W.A. MORTCAGE CORPORATION

Assignee:

NEW CENTURY MOF TGAGE CORPORATION

18400 VON KARMAN, STE 1000, IRVINE CA 92612

Deed of Trust Info:

Borrower:

Narcisco Orta, aka Narisco Orta, married to Nely E. Ramirez and Norma

VOI. Orta, aka Norma J. Echevarria, an unmarrie I voman all as tenants in common

Recorded:

July 07, 2007

Inst#:

0518850020

DO NOT REMOVE

This is part of the official document

1130713024 Page: 2 of 4

UNOFFICIAL COPY

LOST ASSIGNMENT AFFIDAVIT

I, **Greg Schleppy**, acting in my capacity as **Senior Vice President** at New Century Liquidating Trust, Successor in Interest to New Century Mortgage Corporation, by Carrington Mortgage Services, LLC, as Attorney in Fact being duly sworn under oath, state the following:

- 1. That I am the **Sr. Vice President** of New Century Liquidating Trust,
 Successor in Interest to New Century Mortgage Corporation, by Carrington
 Mortgage Services, LLC, as Attorney in Fact and is hereby authorized and
 competent to make this Affidavit on behalf of New Century Liquidating Trust,
 Successor in Interest to New Century Mortgage Corporation, by Carrington
 Mortgage, Services, LLC, as Attorney in Fact.
- 2. That the original assignment has been lost or misplaced.
- 3. A true and exact copy of the original assignment is attached for recording.

I, Greg Schleppy, state under oath that the statements made in this affidavit are true and correct to the best of my knowledge and belief.

New Century Liquidating Trust, Successor in Interest to New Century Mortgage Corporation, by Carrington Wortgage Services, LLC, as Attorney-in-Fact

Greg Schleppy, Sr. Vice President

State of California)
County of Orange)

On Schleppy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my Mand and official seal.

Signature Chill O

Notary Name: Lilibeth Lopez

__ (Seal)

LILIBETH LOPEZ
Commission # 1919132
Notary Public - California
Orange County
My Comm. Expires Dec 26, 2014

1130713024 Page: 3 of 4

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To: T.W.A. MORTGAGE CORPORATION 5043 WARREN SKOKIE, ILLINOIS 60077

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED 100 andersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 NON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of understood in and to that certain Real Estate Mortgage dated JUNE 30, 2005 executed by NARCISCO ORTA, MARRIED MAN AND NORMA ORTA, AN UNMARRIED WOMAN ALL AS TENANTS IN COMMON **Aka NARISCO ORTA, MARRIED TO TO T.W.A. MORTGAGE CORPORATION NELY E. RAMIREZ a corporation organized under the laws of the State of ILLINOIS **aka NORMA J. ECHEVARRIA and whose principal place of business is 5043 WARREN. SKOKIE, ILLINOIS 60077

and recorded as Document No. 0518850020 . by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT

A.

MORTGAGE WAS RECORDED ON JULY 07, 2007 PM#:13-31-124-051-0000

E. H. COOR

P.I.N.: 059420

Commonly known as: 2031 N HARLEM AVENUE, CHICAGO, ILLINOIS F1635
Together with the note or notes therein described or referred to, the money due and to become the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

T.W.A. MORTGAGE CORPORATION

STATE OF ILLINOIS COUNTY OF, COOK

On USACS before me, the undersigned a Notary Public in and for said County and. State, personally appeared Thomas will be

known to me to be the Oce of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Notation No. COOK County,

My commission Expires: 2-17-08

By: Thomas o Walker lis: fresident

Winess:

OFFICIAL SEAL
NEREIDA NAZARIO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-17-2008

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Effentias 800-649-1362 www.docmagic.com

1130713024 Page: 4 of 4

UNOFFICIAL COPY

Property Address: 2031 N HARLEM AVENUE, CHICAGO, ILLINOIS 60635

EXHIBIT "A"

LEGAL DESCRIPTION

PARCE) 1: THE EAST 32.28 FEET OF THE WEST 47.16 FEET (BOTH DIMENTIONS AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 OF BLOCK 3 OF CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION COMMITTEE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINES IN THE DESIDERATION BECORDED AS DOCUMENT NUMBER. APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINES IN THE DFC ARATION RECORDED AS DOCUMENT NUMBER 92851486. PARCEL 3: THE SOUTH 22.75 FEET OF THE WEST 10.0 FEET OF THE EAST 44.84 FEET (BOTH DIMENSIONS AS MEASURED FROM THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 IN BLOCK 3 IN CHARLES CHRISTMANN'S (ECOND HILLSIDE ADDITION TO MONT CLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO. COUNTY, ILLINOIS. A.P.N. #: 059420 486. FI.
486. FI.
OF THE EAST
NORTH AND SOUTH
LES CHRISTMANN'S SEC.
TION 31, TOWNSHIP 40 NORTH.
NCIPAL MERIDIAN, IN COOL COUN.
N. #: 059420

PINS# 13~31~124~051~0000