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Doc#: 1130713026 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2011 01:06 PM Pg: 1 of 4

Recording requested by: CLARICE CARTER Space above reserved for use by Recorder's Office
When recorded, mail to: _____ Document prepared by: _____
Name: CLARICE CARTER Name CLARICE CARTER
Address: 9034 S. CREGIER AVE Address 9034 S. CREGIER AVE
City/State/Zip: CHICAGO, IL 60617 City/State/Zip CHICAGO, IL 60617
Property Tax Parcel/Account Number: _____

Quitclaim Deed

This Quitclaim Deed is made on 9-1-2011, between
CLARICE CARTER, Grantor, of 9034 S. CREGIER AVE
City of CHICAGO, State of ILLINOIS,
and ANGELA GOODEN, Grantee, of 18513 Willow Lane
City of LANSING, State of ILLINOIS.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee and his or her heirs and assigns, to have and hold forever, located at 9034 S. CREGIER AVE
City of CHICAGO, State of ILLINOIS:

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.
Taxes for the tax year of _____ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

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City of Chicago
Dept. of Revenue
616463



Real Estate
Transfer
Stamp
\$0.00

11/3/2011 12:38
dr00347

Batch 3,747,546

Dated: 9-01-2011

Clarice Carter
Signature of Grantor

CLARICE CARTER
Name of Grantor

Kimberly Davis
Signature of Witness #1

Kimberly Davis
Printed Name of Witness #1

Barbara Mitchell
Signature of Witness #2

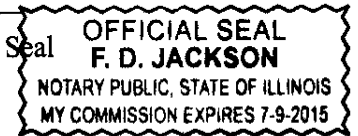
BARBARA Mitchell
Printed Name of Witness #2

State of ILLINOIS County of COOK
On 9/1/11, the Grantor, Clarice Carter,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

F. D. Jackson
Notary Signature

Notary Public,
In and for the County of COOK State of ILLINOIS
My commission expires: 9/20/2015



Send all tax statements to Grantee.

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 25011280310000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

| 250 | 1 | 128 | 31 | 7002 | 282 | 1 | 168 | | | |
|------|----------|-------|--------|------|---------|------|-----|--------------|---------------|--------------|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | SUB | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

279 VOLUME [REDACTED]

| | | | | | |
|---|----------|--------|----------------------|----------|---------|
| AREA | SUB-AREA | BLOCK | PARCEL | TAX CODE | |
| 25-1-128-31 | | | | 7002 | |
| PARTN OF W $\frac{1}{2}$ NW $\frac{1}{4}$ | | SEC. 1 | TOWNSHIP RANGE 37 14 | LOT | SUB-LOT |
| RUSSELLS SUB BEING A | | | | | 16 |
| SUB OF 12 TO | | | | | 190 |

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 |
| 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 |
| 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 |
| 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 |
| 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 |
| 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 |
| 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 |

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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11-03, 2011

Signature: *Clarice Carter*
Grantor or Agent

Subscribed and sworn to before me
By the said CLARICE CARTER
This _____, day of _____, 20____
Notary Public _____

The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 11-3, 2011

Signature: *Angela Gooden*
Grantee or Agent

Subscribed and sworn to before me
By the said CLARICE CARTER
This _____, day of _____, 20____
Notary Public _____

Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)