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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Gregory A. McCormick
GARFIELD & MEREL, LTD.
180 N Stetson
Suite 1300
Chicago, Illinois 60601

COMMON ADDRESS:

9200 S. Cottage Grove Ave.
Chicago, IL 60619

TAX IDENTIFICATION NO.:

25-03-411-030-0000



Doc#: 1130716053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2011 03:33 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

Assignor:
Federal Deposit Insurance Corporation,
as Receiver for ShoreBank

Assignee:
Urban Partnership Bank

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, Federal Deposit Insurance Corporation, as receiver for ShoreBank ("Assignor") does hereby grant, sell, assign, transfer and convey to Urban Partnership Bank ("Assignee") that certain Mortgage described as follows (collectively "Mortgage"):

Mortgage dated July 11, 2008 and recorded August 25, 2008 with the Recorder of Deeds of Cook County, Illinois as document number 0823811199 and executed by Chicago Title Land Trust Company, Successor Trustee to LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee U/T/A dated May 10, 1977 and known as Trust No. 40514 to ShoreBank to secure a note for \$415,000.00 and Assignment of Rents, recorded on August 25, 2008 as document number 0823811200.

Legal Description of Property:

LOTS 18 AND 19 IN BLOCK 56 IN S. E. GROSS' THIRD ADDITION TO DAUPHIN PARK,
BEING A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST

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¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-03-411-030-0000

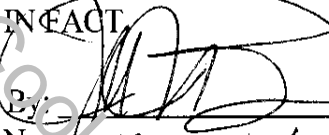
Commonly known as: 9200 S. Cottage Grove Ave., Chicago, IL 60619

Together with the notes and obligations therein described or referred to, the money due or to become due thereon, together with interest, and all rights accrued or to accrue under said Mortgage.

To have and to hold the same unto Assignee, and its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, we have executed this Assignment the day and year first above written.

ASSIGNOR: FEDERAL DEPOSIT INSURANCE CORPORATION,
BY: URBAN PARTNERSHIP BANK ITS ATTORNEY
IN FACT

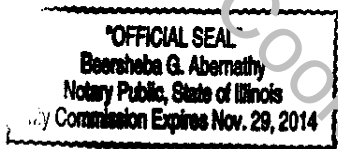
By: 
Name: Pauline M. Bismark
Its: Deputy General Counsel

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STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, Beersheba Abernathy, a Notary Public in and for said County, in the State aforesaid, ~~DO HEREBY CERTIFY THAT~~ Maurcen Bismark who are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of November, 2011.



Beersheba G. Abernathy
Notary Public