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Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1130718002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2011 10:03 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0023740753 "KLEIMAN" Lender ID:709635/885849604 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

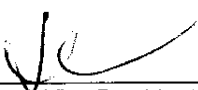
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by ROUBEN KLEIMAN AND NINA KLEIMAN, HUSBAND AND WIFE, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 07/10/2003 Recorded: 09/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326050165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-08-200-022-1013
Property Address: 1005 SPRINGHILL DR., NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On October 26th, 2011

By: 
Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On October 26th, 2011, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARIO FISHER
Notary Expires: 01/11/2015

(This area for notarial seal)

Handwritten notes and signatures on the right margin, including the number 3 and several illegible signatures.

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Mario Fisher, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

A large, dense black scribble consisting of many overlapping, vertical and slightly curved lines, completely obscuring the text underneath it.

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EXHIBIT "A"

PARCEL 1:
UNIT 1005 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, LOTS "A" AND "B" IN WHITE PLAINES UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTERS BY WARRANTY DEED RECORDED 12/04/1849 AS DOCUMENT NUMBER 24234 BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED 04/30/1851 AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22648910 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED 03/05/1974 AND RECORDED 03/08/1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23561355.

P.I.N. 04-08-200-022-1013

Cook County Clerk's Office