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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401 ✓
PH: (208)528-9895

Doc#: 1130729014 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2011 08:48 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0831235283
PIN No. 17-22-110-100-1011, 17-22-110-100-1395 ✓



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 1322 S. PRAIRIE APT. 311, CHICAGO, IL 60605 ✓
Recorded in Volume _____ at Page _____
Instrument No. 0908949147 ✓, Parcel ID No. 17-22-110-100-1011, 17-22-110-100-1395 ✓
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: MICHAEL P. WOULFE AKA MICHAEL WOULFE, AN UNMARRIED MAN

J=ML8102009RE.089921
(RIL1)

MIN 100162500026244617 MERS PHONE: 1-888-679-6377
Page 1 of 2

yes
3
✓
1 Yes
2 Yes
NO
NT

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Loan No. **0831285283**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall

KRYSTAL HALL
ASSISTANT SECRETARY

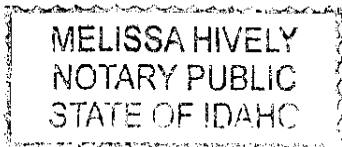
Property of **COOPER & COOPER'S OFFICE**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 20, 2011 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Melissa Hively

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
 NOTARY PUBLIC

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ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169

AS AGENT FOR

LAWYERS TITLE INSURANCE CORP.

Commitment Number: 2009011364

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 311 and GU-175 together with its undivided percentage interest in the common elements in The Tower 1 Residences Condominium, as delineated and defined in the Declaration of Condominium recorded as Document 0020457530 as amended from time to time, in Section 22 Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. ✓

Parcel 2: Non-exclusive easements for the benefit of Parcel 1, for pedestrian and vehicular ingress and egress as created by grant of access easements made by Museum Park East, LLC recorded as Document Number 0020457528, in Cook County, Illinois.

Parcel 3: The exclusive right to the use of Storage Space S-11, limited common element (s), as delineated on the survey attached to the Declaration recorded as Document Number 0020457530, aforesaid.

ML LR 0831285283

PIN:

17-22-110-100-1011 (affects Unit 311) ✓

17-22-110-100-1395 (affects GU-175) ✓

FOR INFORMATION PURPOSES ONLY:

THE SUBJECT LAND IS COMMONLY KNOWN AS: ✓

1322 South Prairie Avenue, Unit 311 ✓
Chicago, IL 60605