



1130731003

Recording Requested By:
WELLS FARGO HOME MORTGAGE

Doc#: 1130731003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2011 10:30 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #0146967237 "HIRSH" Lender ID:720124/164003827 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

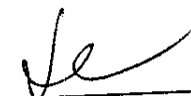
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by DAPHNE CLAIRE HIRSH, UNMARRIED WOMAN, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/09/2005 Recorder: 10/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528526086, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-108-017-1036, 17-03-108-017-1750
Property Address: 1313 N. RITCHIE COURT, UNIT 2304, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On October 27th, 2011

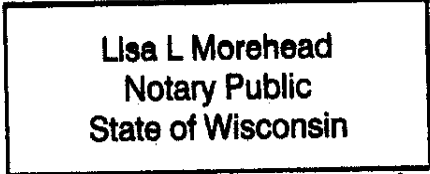
By: 
Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On October 27th, 2011, before me, LISA L. MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LISA L. MOREHEAD
Notary Expires: 08/16/2015



(This area for notarial seal)

Prepared By:

**Y_TY_TWFCM*10/27/2011 07:20:34 AM* WFMC04NTIM00000000000000577913* ILCOOK* 0146967237 ILSTATE_MORT_REL **Y_TWFCM*

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RELEASE OF MORTGAGE Page 2 of 2

Yelena Tatintseva, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNITS 2304 AND 148 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET; (MEASURED 161.50 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1; WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GEOTHE STREET) A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, AND AMENDED BY DOCUMENT 94790979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-03-108-017-1036 Vol. 0496 and 17-03-108-017-1250 Vol. 0496

Property Address: 1313 North Ritchie Court, Unit 2304, Chicago, Illinois 60610

Cook County Clerk's Office