INOFFICIAL



UCC FINANCING STATEMENT AMENDMENT

OLLOW INSTRUCTIONS (front and back) CAREFU	JLLY
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-328	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)	15795 BAYVIEW SERVIC
l CT Lien Solutions	30444037
P.O. Box 29071 Glendale, CA 91209-9071	ILIL FIXTURE
	

Doc#: 1130734048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2011 11:38 AM Pg: 1 of 3

P.O. Box 2907		ILIL				
Glendale, CA	91209-9071	FIXTURI	= .			
		FIXTURI	-			OH V
<u> </u>				THE ABOVE	SPACE IS FOR FILING OFFICE USE	
a. INITIAL FINANCING ST 0633306140	11/29/06	*CC IL Cook+			1b. This FINANCING STATEMENT. to be filed [for record] (or record) REAL ESTATE RECORDS.	AMENDMENT IS ed) in the
	Effectiveness of the	Fir and 3 Statement identified above	is terminated wit	h respect to security interest(s) of the	ne Secured Party authorizing this Termi	nation Statement.
TERMINATION:	Effectiveness of the	Fina. cin , Statement identified above	with respect to the	ne security interest(s) of the Secure	d Party authorizing this Continuation St	atement is
continued for the addit	ional period provided	by applicable law.				<u></u>
ASSIGNMENT (full	or partial): Give n	ame of assignce intem 7a or 7b	and address	of assignee in 7c; and also giv	e name of assignor in item 9.	
AMENDMENT (PARTY	NEORMATION):	This Amendment affe is Debt	or <u>or</u> ∫ Sec	cured Party of record. Check only <u>or</u>	e of these two boxes.	
Also check one of the f	ollowing three box	es <u>and</u> provide appr oriate inform intrecord name in item 6a or fo; a so g d/or new address (if address composition)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	6 and/or 7. DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7 item 7c; also complete items	a or 7b, and also 7d-7g (if applicable)
. CURRENT RECORD IN						
6a. ORGANIZATION'S NA		•				
R 6b. INDIVIDUAL'S LAST N	NAME		FIRST NAM		MIDDLE NAME	SUFFIX
EDWARDS			JACKIE	<i>(</i>),	D	
. CHANGED (NEW) OR	ADDED INFORMA	ATION:		7) _x		
7a. ORGANIZATION'S N						
						0.1550
7b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE NAME	SUFFiX
7c. MAILING ADDRESS			CITY		STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICT	ION OF ORGANIZATION	7g. Or GANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLA	TERAL CHANGE	E): check only one box. ad, or give entire restated collate		accion	ed.	SV
Describe collateral d	eleted or adde	ed, or give entire restated collate	erai description	, or describe contacted.	Co	P 3
					C	S_N
						M_V
						SCY
						E Y
					<u></u>	INT
A NAME OF SECTION	PARTY OF RECO	RD AUTHORIZING THIS AMENI	MENT (name	of assignor, if this is an Assignment	If this is an Amendment authorized b TOR authorizing this Amendment.	y a Debtor which
adds collateral or adds the	ne authorizing Debtor	, or if this is a Termination authorized	by a Debtor, che	and enter name of DEF	TOR authorizing this Amendment.	
ORGANIZATION'S	NAME	RVICING, LLC				
OR 9b. INDIVIDUAL'S LAS			FIRST NAME		MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

1130734048 Page: 2 of 3

UNOFFICIAL COPY

UC	C FINANCIN	G STATEME	NT AMENDMEN Lback) CAREFULLY	T ADDENDUM
11	NITIAL FINANCING	G STATEMENT FIL	E # (same as item 1a on Amen	dment form)
			CC IL Cook+	
12.1	IAME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on Amer	dment form)
;	BAYVIEW	LOAN SEF	RVICING, LLC	
OR	12b. INDIVIDUAL'S	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
_	U. dhia anaa fa	r additional inform	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ircel ID: 20-.

Cook Column Clarks Office Purcel ID: 20-29-320-028-0000 & 20-29-320-029-0000 Description: SEE ATTACHED.

1130734048 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lots 26, 27 and the East Half of Lot 28 in Block 35 in Fish and Simonton's Subdivision of the West 1/3 (except the East 80 acres) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

Property of Cook County Clark's Office