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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CA	Doc#: 1130734049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00					
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331		662-4141			ty Recorder of Deeds 9/2011 11:38 AM Pg:	1 of 3
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Ac	Idress) 15795 BAYVIE	W SERVIC				
CT Lien Solutions	3044400	3				
P.O. Box 29071	11.11					
Glendale, CA 91209-9071	ILIL FIXTURI	E	 			
			THE ABO		IS FOR FILING OFFICE USE	
0000000100 11120100	IL Cook+			X t	his FINANCING STATEMENT b be filed [for record] (or record REAL ESTATE RECORDS.	led) in the
2. TERMINATION: Effectiveness of the Firancia	y Statement identified above	is terminated w	rith respect to security interest(s)	of the Secu	red Party authorizing this Term	ination Statement.
3. X CONTINUATION: Effectiveness of the Fina cincontinued for the additional period provided by appl.	able law.					tatement is
4. ASSIGNMENT (full or partial): Give name of	assigned intem 7a or 7b	and addres	s of assignee in 7c; and also	give nam	e of assignor in item 9.	<u> </u>
 AMENDMENT (PARTY INFORMATION): This Am Also check one of the following three boxes and 	provide applipariate infort	mation in item	acured Party of record. Check only ns 6 and/or 7.			7 75- and also
Also check one of the following three boxes and CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new	name in item ballit b. a so s	TIAD HOLL	DELETE name: Give record to be deleted in item 6a or 6b		ADD name: Complete item item 7c; also complete item	
6. CURRENT RECORD INFORMATION : 6a. ORGANIZATION'S NAME		7				
OR 65. INDIVIDUAL'S LAST NAME		FIRST NAM).	MIDDL	E NAME	SUFFIX
EDWARDS		JACKI		D_		
7. CHANGED (NEW) OR ADDED INFORMATION:					-	
7a. ORGANIZATION'S NAME			5			
OR 7b. INDIVIDUAL'S LAST NAME		FIRST NAME	C/0	MIDDI	E NAME	SUFFIX
7c. MAILING ADDRESS		CITY		STAT	POSTAL CODE	COUNTRY
7d SEE INSTRUCTION ADD'L INFO RE 7e. TO ORGANIZATION	PE OF ORGANIZATION	7f. JURISDIC	TION OF ORGANIZATION	7g. O	GANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): chec	k only <u>one</u> box.	<u> </u>			Trico	Sv
Describe collateral deleted or added, or give	e entire restated collate	eral descriptio	n, or describe collateral ass	gned.		D 2
					Ö	1 _2_
						S_/
						M _ <u>/</u>
						SC Y
						E
						INTZ
9. NAME OF SECURED PARTY OF RECORD AUT	HODIZING THIS AMENI	MENT (nom	e of assignor, if this is an Assignor	ent). If this	is an Amendment authorized t	by a Debtor which
NAME OF SECURED PARTY OF RECURD AUT adds collateral or adds the authorizing Debtor, or if this	s is a Termination authorized	by a Debtor, c	neck here and enter name of I	DEBTOR at	thorizing this Amendment.	

BAYVIEW LOAN SERVICING, LLC SUFFIX MIDDLE NAME FIRST NAME 9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

30444003 Debtor Name: EDWARDS, JACKIE D 200047650 48660

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UCC FIN	VANCING	G STATEMEL	NT AMENDMEN I back) CAREFULLY	IT ADDENDUM
11 INITIAL	FINANCING	STATEMENT FIL	E # (same as item 1a on Amer	ndment form)
			CC IL Cook+	
12. NAME of	PARTY AUTI	HORIZING THIS AME	NDMENT (same as item 9 on Ame	ndment form)
		NO NAME	RVICING, LLC	
OR 12b. IN	IDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
42 Heath	is enace for	additional inform	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

The County Clarks Office Description: SEE ATTACHED. Purcel ID: 20-29-320-028

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LEGAL DESCRIPTION

Lots 26, 27 and the East Half of Lot 28 in Block 35 in Fish and Simonton's Subdivision of the West 1/3 (except the East 80 acres) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

APN# 20-29-320-028

Property of Cook County Clerk's Office