



Doc#: 1130841004 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 09:39 AM Pg: 1 of 3

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Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A., as successor by merger to BAC  
Home Loans Servicing, LP f/k/a Countrywide Home  
Loans Servicing LP

PLAINTIFF

Vs.

Douglas A. Hayes a/k/a Douglas Hayes; Juana I.  
Cardoso; BMO Harris Bank National Association f/k/a  
Harris N.A.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 11 CH

03 7684

15012 Terrace Lane  
Midlothian, IL 60445

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of OCT 31 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Douglas A. Hayes a/k/a Douglas Hayes  
Juana I. Cardoso

(iv) The legal description is:

# UNOFFICIAL COPY

LOT 8 IN BLOCK 1 IN WOERHEIDE'S MIDLOTHIAN TERRACE, A RESUBDIVISION OF LOTS 1 TO 23 IN BLOCK 5, LOTS 13 TO 24 IN BLOCK 6 IN A.H. KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, BEING A SUBDIVISION OF BLOCKS 1, 12 AND 14 IN MIDLOTHIAN GARDENS SUBDIVISION IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 5 INCLUSIVE IN BLOCK 31 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 23 IN MIDLOTHIAN GARDENS IN SECTION 10, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1951 AS DOCUMENT 15065893, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 28-10-412-040**

(v) The common address or location of the property is:

15012 Terrace Lane  
Midlothian, IL 60445

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Douglas A. Hayes a/k/a Douglas Hayes  
Juana I. Cardoso

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Webster Bank, N.A.

c) Date of mortgage: 4/26/2006

d) Date and place of recording:

05/04/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0612434112

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-03573

Jason M. Shulman  
Attorney  
630-794-5300

**NOTE: This law firm is deemed to be a debt collector.**

**United Processing, Inc.**

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COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A., as successor by  
merger to BAC Home Loans Servicing, LP  
f/k/a Countrywide Home Loans Servicing LP  
PLAINTIFF

v.

Douglas A. Hayes a/k/a Douglas Hayes; Juana  
I. Cardoso; BMO Harris Bank National  
Association f/k/a Harris N.A.; Unknown  
Owners and Nonrecord Claimants  
DEFENDANT

Case No. 11 CH

03 76 84

15012 Terrace Lane  
Midlothian, IL 60445

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and

Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 10/28/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-11-03573

Jason M. Shulman  
ARDC# 6283398

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**