

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1130844045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2011 11:39 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

FKA COUNTRYWIDE HOME LOANS SERVICING, LP for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto KAREN KIRBY HALL AND RICHARD SCOTT HALL, WIFE AND HUSBAND, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS ACTING SOLELY AS NOMINEE FOR USA FUNDING CORP., bearing the date of the 7TH day of FEBRUARY 2008 and recorded on MARCH 4, 2008 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0806448026, AND THEN SUBSEQUENTLY ASSIGN D. to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE WEST 661 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-18-317-022-0000

Address of premises: 1117 WENONAH AVENUE, OAK PARK, IL 60304

Witness our hand and seal this 17th day of October 2011.

(CORPORATE SEAL)

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP

Assistant Vice President
TITLE

BY: Amanda Hubbard
Amanda Hubbard

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STATE OF _____)
) SS.
COUNTY OF _____)

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2011.

Commission expires _____

Notary Public _____

Sec Attached
Acknowledgment

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Loan # 175404858
PA # 11-12450

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

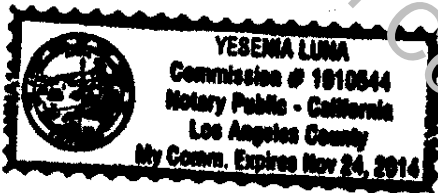
State of California

County of Los Angeles

On OCT 17 2011 before me, Yesenia Luna, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Amanda Hubbard
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: W# 175404858 Release of Mortgage

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

