## **UNOFFICIAL COPY**

Recording requested by: COUNTRYWIDE HOME LOANS, INC.

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING MAIL CODE:TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



Doc#: 1130844000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/04/2011 09:45 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618073981906728 Commitment# 953926

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMP VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY SIE 1000 DALLAS, TX 75254

All its interest under that criain Mortgage dated 10/26/07, executed by: SYLVIA ATTERBERRY, Mortgagor as per MORTGAGE recorded as Instrument No. 0731108460 on 11/07/07 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 19262130370000, COOK COUNTY TREASURER
Original Mortgage \$173,625.00

7248 S SPAULDING AVE, CHICAGO, IL 60625 (See page attached hereto for Legal Description)

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/18/2011 COUNTRYWIDE HOME LOAMS, INC

By LISA NIX, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On OCT 18 2011 before me, ERICA GONZALEZ, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

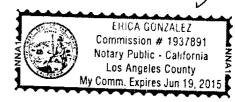
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ERICA GONZALEZ

Prepared by: LANCE COHEN 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-1086



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1130844000 Page: 2 of 2

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SITUATED IN THE COUNTY O' COOK AND THE STATE OF ILLINOIS: LOT 17 IN BLOCK 6 IN FRANK A. MULHOLLAND'S "MARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Contact Federal National Molygge Association for this instrument do Seterus, Inc., 1627: 3W Milliam
Way # 200, Beaverton, OR 97005, telephone # 1655-570-5277,
which is responsible for receiving payments.