

# UNOFFICIAL COPY

Recording requested by:  
COUNTRYWIDE HOME LOANS,  
INC.



When recorded mail to:  
BANK OF AMERICA ✓  
DOCUMENT PROCESSING MAIL  
CODE:TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

Doc#: 1130844000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 09:45 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618073981906728  
Commitment# 953926

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 10/26/07, executed by: SYLVIA ATTERBERRY, Mortgagor as per MORTGAGE recorded as Instrument No. 0731108460 on 11/07/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 19262130370000, COOK COUNTY TREASURER  
Original Mortgage \$173,625.00  
7248 S SPAULDING AVE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/18/2011 COUNTRYWIDE HOME LOANS, INC.

By *[Signature]*  
LISA NIX, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On **OCT 18 2011** before me, ERICA GONZALEZ, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *[Signature]*  
ERICA GONZALEZ



Prepared by: LANCE COHEN ✓  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063 ✓  
Phone#: (213) 345-1086

S Yes  
P Yes  
S Yes  
M Yes  
S Yes  
E Yes  
INT Yes

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SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS: LOT 17 IN BLOCK 6  
IN FRANK A. MULHOLLAND'S "MARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Contact Federal National Mortgage Association  
for this instrument c/o Seterus, Inc., 1432 SW Millikan  
Way # 200, Beaverton, OR 97005, telephone # 503-570-5277,  
which is responsible for receiving payments.

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