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Recording requested by: BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



Doc#: 1130844001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2011 09:53 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40018011131720582 Commitment# 953910

tre undersigned, BAC HOME LOANS SERVICING, LP FKA For value received, COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants assigns and transfers to:
FEDERAL NATIONAL MORTGACE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 10/02/07, executed by: ALVIN R CLARK, Mortgagor as per MORIGAGE recorded as Instrument No. 0729646113 on 10/23/07 in Book, Page of offi of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14211010541373, COOK COUNTY TREASURER Original Mortgage \$205,950.00 655 W IRVING PARK RD UNIT 2416, CHICAGO,

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/17/2011

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME

LOANS SERVICING I

LISA NIX, ASSISTANT

State of California County of Ventura

On OCT 18 2011 before me, ERICA GONZALEZ, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ERICA GONZALEZ

Prepared by: LANCE COHEN 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-1086

ERICA GONZALEZ Commission # 1937891 Notary Public - California Los Angeles County My Comm. Expires Jun 19, 2015

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LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL 1: UNIT 2416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1-04
COOK COUNTY CLARK'S OFFICE PERMANENT INDEX # 14-21-101-044-1373.

P.I.D#::14-21-101-054-1373>