

# UNOFFICIAL COPY



FS File No.: 11-055005(B)

Doc#: 1130847004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 09:07 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN Number: 100022100120339163

MERS Phone No.: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to LaSalle Bank, N.A. as Trustee of SACO2005-WM2, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Louis R. Hilton, III and Tarsha McCormick to Long Beach Mortgage Company, dated May 11, 2005, and recorded on June 20, 2005 as Document No. 0517102253 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 5243-3 IN THE MICHIGAN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 9 1/2 FEET OF LOT 22 AND ALL OF LOTS 23 AND 24 IN BLOCK 1 IN BLAIRS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9760809 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 5243 S. Michigan Ave, 3, Chicago, IL 60615

Permanent Index No.: 20-10-303-028-1003

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *Matthew McBride*  
**Matthew McBride** Assistant Secretary

STATE OF Texas

COUNTY OF Dallas ss.)

I, *Anna Goombi*, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT **Matthew McBride**, the Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

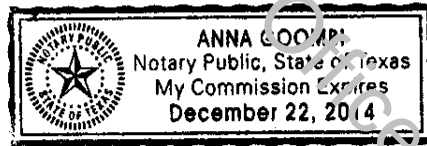
Witness my hand and notarial seal on 24<sup>th</sup> day of October, 2011.

*Anna Goombi*

Notary Public in and for said State

My commission expires on 12/22/14

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847) 291-3434 FAX



Deposit in Recorder s Box #254