UNOFFICIAL COP

This instrument was prepared by: Danny Stark 371128 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

Doc#: 1130849050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2011 03:58 PM Pg: 1 of 2

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey release and quit-claim unto PATRICIA L BARBER, AS TRUSTEE OF THE PATRICIA L BARBER DECLARATION OF TRUST DATED MARCH 27TH 2009 AND MARTHA FELDMAN, AS TRUSTEE OF THE MARTHA FELDMAN DECLARATION OF TRUST DATED MARCH 27TH 2009, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the 27TH DAY JULY 2009 and recorded the 4TH DAY SEPTEMBER 2009 in the Recorder's Office of COOK County, Illinois, as **DOCUMENT NO. 0924735003** on the premises therein described.

SEE ATTACHED EXHIBIT "A".

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: 512, N WOLCOTT AVE. CHICAGO IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this 27TH Day of APRIL 2011 A.D.

MIDWEST COMMUNITY BANK

STATE OF ILLINOIS,

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this 27TH Day of APRIL 2011 A.D., by LARRY FEINER AND LUANN DAVIS, Officers of Midwest Community Bank, on behalf of

the corporation.

"OFFICIAL SEAL" DANNY STARK Notary Public, State of Illinois ty Commission Expires February 4, 2012

Notary Public

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COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER MO.: 1401 AC0908920 PSA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 22 FRET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 42 FEET) IN BLOCK 2 IN CLYBOURN'S ADDITION TO RAVENSWOOD IN THE MORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office

COMIGON 12/06/DDG RW PAGE A2 HT 07/24/09 09:19:03