

# UNOFFICIAL COPY



Doc#: 1130850006 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 11:52 AM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>A. NAME &amp; PHONE OF CONTACT AT FILER [optional]</b> 7737503811	
<b>B. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> LUZ A RAMONES 5059 N SAWYER AVENUE CHICAGO, IL 60625 USA	

DOCUMENT NUMBER: 30932690002  
FILING NUMBER: 11-7289980792  
FILING DATE: 11/03/2011 13:52  
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<b>1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names</b>					
OR	<b>1a. ORGANIZATION'S NAME</b> LUZ A RAMONES				
	<b>1b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>	
<b>1c. MAILING ADDRESS</b> 5059 N SAWYER AVENUE		<b>CITY</b> CHICAGO	<b>STATE</b> IL	<b>POSTAL CODE</b> 60625	<b>COUNTRY</b> USA
<b>1d. SEE INSTRUCTIONS</b>	<b>ADD'L DEBTOR INFO</b>	<b>1e. TYPE OF ORGANIZATION</b> LEGAL ENTITY	<b>1f. JURISDICTION OF ORGANIZATION</b> USA	<b>1g. ORGANIZATIONAL ID#, if any</b> ***-**-0390 <input type="checkbox"/> NONE	
<b>2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names</b>					
OR	<b>2a. ORGANIZATION'S NAME</b>				
	<b>2b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>	
<b>2c. MAILING ADDRESS</b>		<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>
<b>2d. SEE INSTRUCTIONS</b>	<b>ADD'L DEBTOR INFO</b>	<b>2e. TYPE OF ORGANIZATION</b>	<b>2f. JURISDICTION OF ORGANIZATION</b>	<b>2g. ORGANIZATIONAL ID#, if any</b> <input type="checkbox"/> NONE	
<b>3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)</b>					
OR	<b>3a. ORGANIZATION'S NAME</b>				
	<b>3b. INDIVIDUAL'S LAST NAME</b> Ramones	<b>FIRST NAME</b> Luz	<b>MIDDLE NAME</b>	<b>SUFFIX</b>	
<b>3c. MAILING ADDRESS</b> c/o 5059 North Sawyer Avenue, Chicago, Illinois		<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b> ZZZ
<b>4. This FINANCING STATEMENT covers the following collateral:</b> 1. Certificate of Notarial Protest dated October 25, 2011; 2. Certificate of Administrative Judgment, dated October 14, 2011 between the above named BOX 1a Entity, LUZ A RAMONES, Accommodation Creditor pursuant to this Judgment and Andrew Cecere, Chief Financial Officer, c/o US Bank, N.A., hereinafter "Respondent," Administrative Judgment Debtor of US BANK, N.A., 800 Nicollet Mall, Minneapolis, MN 55402; 3. Notice of lien hold interest in Case # 10CH39594, US BANK, N.A. vs LUZ A RAMONES and all products and proceeds thereof in the Collateral LUZ A RAMONES, hereinafter "Administrative Judgment Creditor;" 4. Constructive Notice of Tender for Setoff which conveys and grants Specific Power of Attorney to the above named BOX 1a Entity, LUZ A RAMONES on behalf of US BANK, N.A., to execute and file any and all instruments necessary to perfect the Administrative Judgment Creditor's security interest on the property so described on Item 14.					
<b>5. ALT DESIGNATION:</b> <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
<b>6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS</b> Attach Addendum [if applicable]			<b>7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)</b> [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
<b>8. OPTIONAL FILER REFERENCE DATA</b> PRIVATE REGISTERED SETOFF BOND No 201106300010					

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME LUZ A RAMONES		
OR	9b. INDIVIDUAL'S LAST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

DOCUMENT NUMBER: 30932690002

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing.</p> <p>14. Description of real estate:</p> <p style="text-align: center;">SEE ATTACHMENT A:</p> <p style="text-align: center;">PROPERTY LEGAL DESCRIPTION</p> <p>15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p>	<p>16. Additional collateral description:</p> <p>Security Agreement and Administrative Judgment are available for inspection via contact information in Box A Entity.</p> <p>17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input checked="" type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction - effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction - effective 30 years</p>
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**ATTACHMENT A:**

**LEGAL DESCRIPTION:**

LOT 40 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION, A SUBDIVISION OF LOT 12 AND PART OF LOT 5 SOUTH OF THE CENTER LINE OF NORTH BRANCH OF CHICAGO RIVER AND JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 13-11-415-001-0000

PHYSICAL LOCATION: 5059 North Sawyer Avenue, Chicago, IL 60625

Property of Cook County Clerk's Office

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## State of California

Secretary of State

I, **Debra Bowen**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 4 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of

November 03, 2011

*Debra Bowen*

Secretary of State

FILE # 117289980792