Doc#. 1130857278 fee: \$48.00

Doc#. 1104/7011 Dich PM Pq: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: MARY K DUVALL

Loan Number: 11208/5373 MERS ID#: 1005116000 00121506 MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LILIYA SKYLAR, DIVORCED

Original Mortgagee(S): MORTGAGE ELECTRONIC & EGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0917326358</u> Original Deed Page: Original Deed Page:

Date of Note: <u>05/29/2009</u> Original Recording Date: <u>06/22/2009</u> Property Address: <u>1504 E JANE AVE ARLINGTON HEIGHTS</u>, <u>IL</u> <u>60004</u>

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT FIFTY THREE (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EAST MARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWAKE. A DISTANCE OF 90.13 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD ALONG THE SAID SOUTH LINE, A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 31087 FEET IN RADIUS, FOX AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDERS FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205, IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-21-105-041-0000</u>

County: Cook County, State of IL

May & Owall

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

State of MD )

City/County of Washington

This instrument was acknowledged before me on 10/26/2011 by WALTER HEICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1130857278 Page: 2 of 2

Mary K. Duvali Notary Public Frederick Co., MD UNOFFICIAL COPY ALL

My Commission Expires: 10/07/2014

Resides in: Washington

Property of Cook County Clark's Office