

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1080553342
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM CALLAS NAZHA A/K/A WILLIAM NAZHA AND SUSAN NAZHA A/K/A SUZAN NAZHA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0511120236 Original Deed Book: Original Deed Page:

Date of Note: 04/08/2005 Original Recording Date: 04/21/2005

Property Address: 11 ROSE BLVD SOUTH BARRINGTON, IL 60010

Legal Description: See exhibit A attached

PIN #: 01-35-204-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/27/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1080553342

EXHIBIT "A"

PARCEL ONE:

LOT 72 IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1988 AS DOCUMENT 88147729, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS GRANTED BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS' ASSOCIATION RECORDED JUNE 21, 1988 AS DOCUMENT 8815206 FOR INGRESS AND EGRESS OVER OUTLOTS M, N AND P AND WESCOTT DRIVE, A PRIVATE ROAD, TOGETHER WITH ANY AND ALL OTHER PRIVATE STREETS AS SET FORTH IN THE GLEN OF SOUTH BARRINGTON DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED APRIL 7, 1978 AS DOCUMENT 24351997 AS SUPPLEMENTED FROM TIME TO TIME.

Office of Cook County Clerk's Office