Doc#. 1130808267 fee: \$48.00 UNOFFIC **∆**ate: 11/(4/20/1 11/23 AW Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1847543313 MERS ID#: 100063415420114862

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD D RABOLD AND JULIE RABOLD

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK

Original Instrument No: 0836547411 Original Deed Page: Original Deed Book:

Date of Note: 10/29/2008 Original Recording Date: 12/30/2008 Property Address: 16448 LESLIE ANN DRIVE TINLEY PARK, IL 60477

Legal Description: See exhibit A attached

PIN #: 28-20-304-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 11/04/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

KNIG

Maria Carrie

This instrument was acknowledged before me on 11/04/2011 by Donna Acree. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. **ા**માંસામુક્ક

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

1130808267 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 6 IN BLOCK 11 IN W.C. GROEBE'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 17 1/2 RODS OF THE SOUTH 40 RODS THEREOF) AND EXCEPT THE SOUTHERLY PORTION THEREOF DEDICATED FOR HIGHWAY PURPOSES FOR 1677H STREET, A PLAT OF WHICH WAS RECORDED JULY 10, 1956 AS DOCUMENT NUMBER 16634476, in! COOK COUNTY, ILLINOIS.

Commonly known 35: 16448 Leslie Ann Drive; Tinley Park, IL 60477

PIN Number: 28-20-304-017

3448 Le.
M917

Or Coot County Clarks Office