

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
888-603-9011

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 1497369681716023  
Tax ID: 29-11-120-008-0000  
Property Address:

14749 Dobson Av  
Dolton, IL 60419-2372

IL0v2-AM 15622690 10/28/2011

This space for Recorder's use

MIN #: 100136300116662221 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET-BACKED PASS-THROUGH CERTIFICATES whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

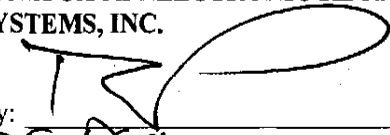
Original Lender: **WMC MORTGAGE CORP.**  
Borrower(s): **MARLON DAVIS UNMARRIED AND ELEANOR M PALMER, UNMARRIED**  
Date of Mortgage: 8/25/2006 Original Loan Amount: \$99,200.00

Recorded in Cook County, IL on: 9/5/2006, book N/A, page N/A and instrument number 0624853016

Property Legal Description:  
STREET ADDRESS: 14749 SOUTH DOBSON AVENUE CITY: DOLTON ZIP CODE: 60419 COUNTY: COOK  
TAX NUMBER: 29-11-120-008-0000 LOT 17 IN BLOCK 7 IN MICHIGAN AVENUE NO. 1, A SUBDIVISION  
IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
10/31/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
DEBRAE  
ASSISTANT SECRETARY

# UNOFFICIAL COPY

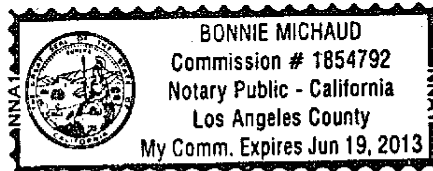
State of California  
County of Ventura

On 10/31/11 before me, BONNIE MICHAUD, Notary Public, personally appeared BEN PECK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Bonnie Michaud  
Notary Public: \_\_\_\_\_  
My Commission Expires: 4



(Seal)