

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 89117065381499881  
Tax ID: 02-12-206-041-1032  
Property Address:  
1442 Carol Ct Unit 1A  
Palatine, IL 60074-3957  
IL0v2-AM 15799701 10/28/2011

This space for Recorder's use

MIN #: 1000157-0008255811-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER**

Borrower(s): **VOLODYMYR MYKHAYLYUK, NADIYA MYKHAYLYUK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 6/13/2007 Original Loan Amount: \$120,000.00

Recorded in Cook County, IL on: 6/21/2007, book N/A, page N/A and instrument number 0717250147

Property Legal Description:

**UNIT NO. 32 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/8/72 AND KNOWN AS TRUST NO. 76743 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22388828, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION SURVEY). PIN # 02-12-206-041-1032 CKA- 1442 CAROL COURT #1A, PALATINE, IL. 60074.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/31/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: 

Edward Gallegos Assistant Secretary

State of California  
County of Ventura

On 10/31/11 before me, Marcellus Ellis, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Marcellus Ellis (Seal)

My Commission Expires: \_\_\_\_\_

