

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1749388355

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHRISTINA CARDENAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. bearing the date 05/16/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0815040147.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Property more commonly known as: 7846 W LAWRENCE AVENUE UNIT D, NORRIDGE, IL 60706

Tax Code/PIN: 12-12-307-118-0000 & 12-12-307-154-0000

Date: 10/19/2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

By: Arcola Freeman  
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 10/19/2011 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Amy Gott  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14990591 \_4 PRIME EMK3319753 100113217493883559 MERS PHONE 1-888-679-MERS RCNLI1



\*14990591\*

# UNOFFICIAL COPY

Loan No: 1749388355

'EXHIBIT A'

PARCEL 1: LOTS 18 AND 118 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY PLAT OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT NO. 17178830, PLAT OF RE-SUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT NO. 17137486, DECLARATION RECORDED AS DOCUMENT NO. 19102303 AND CAMELOT TOWNHOMES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JANUARY 6, 1993 AS DOCUMENT NO. 93010463 AND BY DEED RECORDED AS DOCUMENT NO. 97164969.

Property of Cook County Clerk's Office