

UNOFFICIAL COPY

Doc#: 1130808323 fee: \$48.00  
Date: 11/04/2011 11:29 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When Recorded Return To:  
American Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

AHMSI L#: 0031048804  
Investor: OTHER  
Investor L#: 0031048804

25-02-107-016-0000

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB3 MORTGAGE PASS-THROUGH CERTIFICATES, WHOSE ADDRESS IS 452 FIFTH AVENUE, NEW YORK, NY 10018, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 03/21/2006, and made by **NICK KOROYANIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0608341004 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 11 IN BLOCK 6 IN DAUPHIN PARK A SUBDIVISION OF THAT PART OF THE NORTH 1/4 OF THE WEST 1/2 OF SECTION 2 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY ILLINOIS


Property more commonly known as: 822 E 90TH ST, CHICAGO, IL 60619

Dated this 20th day of October in the year 2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**VILMARÉE CASTRO VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

  
\_\_\_\_\_  
**MIRANDA AVILA, NOTARY PUBLIC**  
Comm. Expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
AMSAS 14996980 MIN 100024200012167561 MERS PHONE 1-888-679-MERS EFRMIL1



\*14996980\*