

UNOFFICIAL COPY



Doc#: 1130810044 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2011 11:59 AM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	23814 WELLS FARGO CM
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	30435149 IL IL FIXTURE
File with: CC IL Cook+, IL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SYNDER PROPERTIES III, L L C					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 26105 ORCHARD LAKE ROAD, SUITE *		CITY FARMINGTON HILLS	STATE MI	POSTAL CODE 48334	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any 4043589	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME WELLS FARGO BANK, NA., AS SUCCESSOR BY MERGER TO WACHOVIA BANK, NA., *					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS PO BOX 563956		CITY CHARLOTTE	STATE NC	POSTAL CODE 28256-4234	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

COMPLETE SECURED PARTY NAME: Wells Fargo Bank, NA., as successor by merger to Wachovia Bank, NA., as Master Servicer on behalf of Bank of America, N.A., successor by merger to LaSalle Bank National Association, as Trustee for the benefit of the Certificate Holders of Commercial Mortgage Pass-Through Certificates Series LB-UBS 2 LOAN# 130001397 SEE SCHEDULE 1 LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE. Borrower: SCHEDULE 1 TO FINANCING STATEMENT (Collateral Description) 1. COLLATERAL DESCRIPTION. This Financing Statement covers the following described personal property in which Debtor now or at any time hereafter has any interest ("Collateral"): All goods, building and other materials, supplies, work in process, equipment, machinery, fixtures, furniture, furnishings, signs and other personal property, wherever situated, which are or are to be incorporated into, used in connection with or appropriated for use on the real property described on Schedule 1 attached hereto and incorporated by reference herein ("Property"); all rents, issues, deposits and profits of the Property (to the extent, if any, they are not subject to the Absolute Assignment of Rents and Leases); all inventory, accounts, cash receipts, deposit accounts, impounds, accounts receivable, contract rights, general intangibles, software, chattel paper, instruments, documents, promissory notes, drafts, letters of credit, letter of credit rights, supporting obligations, insurance policies, insurance and condemnation awards and proceeds, any other rights to the payment of money, trade names, trademarks and service marks arising from or related to the Property or any business now or hereafter conducted thereon by Borrower; all permits, consents, approvals, licenses, authorizations and other rights granted by, given by or obtained from, any governmental entity with respect to the Property; all deposits or other security now or hereafter made with or given to utility companies by Borrower with respect to the Property; all advance payments of insurance premiums made by Borrower with respect to the Property; all plans, drawings and specifications relating to the Property; all loan funds held by Lender, whether or not disbursed; all funds deposited with Lender pursuant to any Loan Document; all reserves, deferred payments, Continued on addendum.

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
30435149	AU02058LOAN130001397	130001397				

S-P-5-M-SD-E-#

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**30435149-IL-31****23814 WELLS FARGO CM**

File with: CC IL Cook+, IL 150001397

AU02058LOAN130001397

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

SYNDER PROPERTIES III LLC

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS**200**

CITY

FARMINGTON HILLS

STATE

POSTAL CODE

COUNTRY

MI**48334****11d. SEE INSTRUCTION**ADD'L INFO RE
ORGANIZATION
DEBTOR**11e. TYPE OF ORGANIZATION****LLC****11f. JURISDICTION OF ORGANIZATION****DE****11g. ORGANIZATIONAL ID #, if any****4043589** NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

AS MASTER SERVICER ON BEHALF OF BANK OF AMERICA, N.A., SUCCESSOR BY *

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS**PO BOX 563956**

CITY

CHARLOTTE

STATE

POSTAL CODE

COUNTRY

NC**28256-4234**13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.**14. Description of real estate:**Description: SEE ATTACHED. Parcel ID:
13013040350000**16. Additional collateral description:**

deposits, accounts, refunds, cost savings and payments of any kind related to the Property or any portion thereof, including, without limitation, all "Impounds" as defined in the Security Instrument; together with all replacements and proceeds of, and additions and accessions to, any of the foregoing, and all books, records and files relating to any of the foregoing.

2. INTERPRETATION. The filing of this Financing Statement shall not be construed to derogate from or impair the lien or provisions of the Mortgage and Absolute Assignment of Rents and Leases and Security Agreement (and Fixture Filing) ("Security Instrument") of even date herewith from Debtor to Secured Party with respect to any property described therein which is real property or which the parties have agreed to treat as real property. Similarly, nothing in this Financing Statement shall be construed to alter any of the rights of Secured Party as determined by the Security Instrument or the priority of Secured Party's lien created thereby, and this Financing Statement is declared to be for the protection of Secured Party in the event any court shall at any time hold that notice of Secured Party's priority of interest in any property or interests described in the Security Instrument must be filed in the UCC records in order to be effective against a particular class of persons, including, without limitation, the Federal Government or any subdivision or entity

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction Filed in connection with a Public-Finance Transaction

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FINANCING STATEMENT ADDENDUM

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9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

30435149-IL-31

23814 WELLS FARGO CM

File with: CC IL Cook+, IL 137001397

AU02058LOAN130001397

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11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE *			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
PO BOX 563956		CHARLOTTE	NC 28256-4234

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:
of the Federal Government. Capitalized terms not otherwise defined herein shall have the same meanings as in the Security Instrument.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

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OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTION

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

PO BOX 563956

CITY

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14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction Filed in connection with a Public-Finance Transaction

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1**

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 44 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THENCE RUNNING NORTH 89 DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF WEST PETERSON AVENUE A DISTANCE OF 423.67 FEET TO THE NORTHEAST CORNER OF LOT 34 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER; THENCE RUNNING SOUTH 01 DEGREES 10 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 34 A DISTANCE OF 125.04 FEET TO THE NORTH LINE OF A PUBLIC ALLEY; THENCE RUNNING SOUTH 89 DEGREES 29 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 58.02 FEET TO THE WEST LINE OF A PUBLIC ALLEY; THENCE RUNNING SOUTH 01 DEGREES 10 MINUTES 09 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 107.49 FEET; THENCE RUNNING SOUTH 38 DEGREES 51 MINUTES 25 SECONDS WEST A DISTANCE OF 28.41 FEET TO THE NORTHEASTERLY LINE OF A PUBLIC ALLEY; THENCE RUNNING NORTH 51 DEGREES 04 MINUTES 51 SECONDS WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 50.00 FEET; THENCE RUNNING NORTH 38 DEGREES, 51 MINUTES 25 SECONDS EAST A DISTANCE OF 24.88 FEET; THENCE RUNNING NORTH 51 DEGREES 04 MINUTES 03 SECONDS WEST A DISTANCE OF 157.00 FEET; THENCE RUNNING NORTH 36 DEGREES 04 MINUTES 49 SECONDS WEST A DISTANCE OF 223.09 FEET TO THE WEST LINE OF SAID LOT 44; THENCE RUNNING NORTH 38 DEGREES 50 MINUTES 56 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 24.56 FEET; THENCE RUNNING NORTH 00 DEGREES 00 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 71.04 FEET (MEASURED) 70.14 FEET (RECORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT AND RESTRICTIVE COVENANT DATED SEPTEMBER 21, 2004 AND RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427144099 BY AND BETWEEN LINCOLN-PETERSON DEVELOPMENT ASSOCIATES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, SWEET TRADITIONS OF ILLINOIS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND WALGREEN CO., AN ILLINOIS CORPORATION FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND FOR PARKING SPACES IN EXISTENCE FROM TIME TO TIME SET FORTH ON PARCEL 1 OF THE EXHIBIT IN SAID DOCUMENT AND DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 44 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER: THEN RUN S 00 DEGREES 00 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 71.04 FEET; THEN RUN SOUTH 38 DEGREES 50 MINUTES 56 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 24.56 FEET TO THE POINT OF BEGINNING; THEN RUN SOUTH 86 DEGREES 04 MINUTES 49 SECONDS EAST A DISTANCE OF 223.09 FEET; THEN RUN SOUTH 51 DEGREES 04 MINUTES 03 SECONDS EAST A DISTANCE OF 157.00 FEET; THEN RUN SOUTH 38 DEGREES 51 MINUTES 25 SECONDS WEST A DISTANCE OF 158.00 FEET TO THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE AS WIDENED; THEN RUN NORTH 51 DEGREES 04 MINUTES 03 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE AS WIDENED A DISTANCE OF 339.88 FEET TO THE WEST LINE OF SAID LOT 44; THEN RUN NORTH 38 DEGREES, 50 MINUTES 56 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 44 A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office