

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: MARLON V CAJUCOM 4755 N KILBOURN AVE UNIT 1A CHICAGO, IL 60630-4092 Doc#: 1130816002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/04/2011 09:20 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUCT 20 #:000006991841936 "CAJUCOM" Lender ID:A07/669/530466597 Cook, Illinois MERS #: 10019470805011717 2.S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by MARLON V CAJUCOM AND BROOK R CAJUCOM, HUSBAND AND WIFE, originally to PARK NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 07/17/2008 Recorded: 07/30/2008 in Book/Reel/Liber: NA Page/Folio: NA ps. Instrument No.: 0821233156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 133 IN GALEWOOD RESIDENTIAL SUBDIVISION, SFING A SUBDIVISION OF HTE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NON-EXCLUSIVE EASEMENT FOR PEDESTRAIN AND VEHICULAR INGRESS AND EGRESS IN , ON, OVER, UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IMPROVED AS ROADWAY

Assessor's/Tax ID No. 13333271330000

Property Address: 5252W HANSON AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the rore going instrument.

S S A M S C V E

1130816002 Page: 2 of 2

## **UNOFFICIAL C**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On October 14th, 2011

HOBBS JR, Vice-President

STATE OF South Carolina COUNTY OF Greenville

or n**ē**tarial seal)

On October 14th, 2011, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they arecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the chitity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and omicial seal

SABRINA DAVIS
Notary Expires: 02/25/2013

Prepared By: Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2927800(295) Of County Clark's Office