

UNOFFICIAL COPY

Recording Requested By:
AURORA BANK FSB

v

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



1130816033

Doc#: 1130816033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2011 12:07 PM Pg: 1 of 3

Return to:
Codilis & Associates, P.C./Doc Control
15W030 N. Frontage Rd. Ste 100
Burr Ridge, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

17 "VAZQUEZ"

MERS #: 100039256911911742 SIS #: 1-856-679-6377

Date of Assignment: August 16th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: GERARDO VAZQUEZ AND IRENE VASQUESZ HUSBAND AND WIFE, AS JOINT TENANTS BY ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Date of Mortgage: 04/04/2007 Recorded: 04/17/2007 as Instrument No.: 0710748099 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-30-135-030-0000

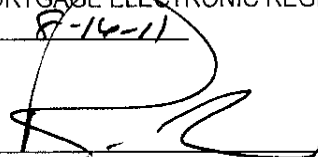
Property Address: 2849 NORTH NEW ENGLAND AVENUE, CHICAGO, IL 60634

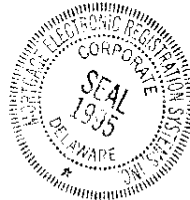
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 8-16-11

By: 
REGINA LASHLEY, Vice-President



BOX 70

11-27651 PVM

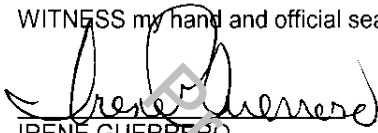
UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 8-16-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Lawrence Lesberg, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-220-2315

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 32,5 FEET OF LOT 65 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 13-30-135-030

2849 NORTH NEW ENGLAND AVENUE, CHICAGO IL 60634

Property of Cook County Clerk's Office