## box 17 UNOFFICIAL COPY

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1130818043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/04/2011 04:28 PM Pg: 1 of 3

Record and Return To: Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 69602-4321
PRA //- 2292

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0017467333 "FOOTLIK"

MERS #: 100166540475100007 SIS #: 1-838-679-6377

Date of Assignment: September 22nd, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND/CR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: JOSEPH K. FOOTLIK, MARRIED TO SUSAN K. FOOTLIK. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA Date of Mortgage: 03/25/2004 Recorded: 04/12/2004 as Instrurier, No.: 0410329320 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 05-31-305-107

Property Address: 815 E GLENWOOD ROAD, GLENVIEW, IL 60025

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR RESIDENTIAL LOAD CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS

Mol a Car

By: OTTO



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On 9-331, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska. personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

DANKI OKCOOKCOUNTY CIENTS OFFICE Prepared By: Rhonda Gall, AUPURA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 50 FEET OF THE NORTH 475 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 50 FEET OF THE SOUTH 236.91 FEET AS MEASURED ALONG THE WEST LINE OF THE PART OF THE EAST 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

TAX NO. 05-31-305-128-0000

Commonly known as:

815 EAST GLENWOOD ROAD
GLENVIEW, IL 60025

ff

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1122292
Tax ID#05-31-305-128-0000
Loan#0017467333-FNF