

Recording Requested By:  
AURORA BANK FSB



ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 1130818046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 04:28 PM Pg: 1 of 2

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321  
PB# 11-21421

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF #:0117930859 "KENNEDY"

MERS #: 10031400009293019 SIS #: 1-688-672-6377

Date of Assignment: September 14th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: MATTHEW BARBER KENNEDY, SHERRY KENNEDY, A HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 07/19/2005 Recorded: 07/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 052064631 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-20-323-027-0000

Property Address: 1338 W. CULLERTON ST, CHICAGO, IL 60608

Legal: LOT 38 IN BLOCK 10 IN JOHNSTON AND LEES SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC., ITS SUCCESSORS AND/OR ASSIGNS

On 09/15/11

By: Pamela J. Pedersen  
PAMELA J. PEDERSEN, Vice-President




# UNOFFICIAL COPY

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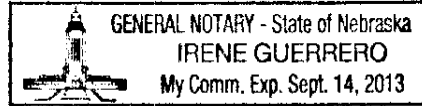
STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 9-15-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Heidi Anderson, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

Property of Cook County Clerk's Office