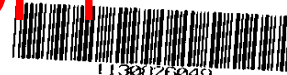


UNOFFICIAL COPY



Doc#: 1130826049 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 09:44 AM Pg: 1 of 2

**CITYWIDE**  
**TITLE CORPORATION**  
350 W JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

164774 2/3

**WAIVER OF PRIORITY OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that for consideration of  
FirstMerit Bank, N.A. ("Lender") loaning the sum of \$ 416,000.00  
(Four Hundred Sixteen Thousand and no/100. ----- US\$)  
to Vito Barbanente (BORROWER)

upon the security of a certain mortgage on real estate described therein executed and delivered by  
Vito Barbanente (BORROWER)

to said Bank on and filed for record on  
numbered in Record Book Vol. , Page as instrument

in the Recorder's Office of Cook County, IL, the undersigned hereby  
CONSENTS and AGREES that said mortgage so executed and delivered to Lender shall be the first  
and best lien upon the real estate commonly known as  
21 N Aldine Ave, Park Ridge, IL 60068  
The undersigned hereby SUBORDINATES to said mortgage and waives in its favor, the priority of a  
certain other mortgage dated 09/14/09 executed and delivered to the  
undersigned by Vito Barbanente (BORROWER)

upon said real estate, and recorded in Record Book Vol.  
Page , Instrument Number 0923834072 in the said Recorder's  
Office of which the UNDERSIGNED is now the owner and holder.

The undersigned has hereunto set its hand this 09/26/11

FirstMerit Bank, N.A.

*Rebecca LonTeen*  
REBECCA LONTEEN, OFFICER  
*Kenneth D Jones*  
KENNETH D JONES, OFFICER

STATE OF OHIO  
COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
PERSONALLY APPEARED THE ABOVE NAMED,  
REBECCA LONTEEN, OFFICER AND  
KENNETH D JONES, OFFICER  
PERSONALLY KNOWN TO ME OR IDENTIFIED TO MY SATIS-  
FACTION WHO ACKNOWLEDGED THAT THEY DID SIGN AND  
SEAL THE FOREGOING INSTRUMENT, AND THAT THE SAME  
IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at Canton, Ohio  
this 09/26/11

*Tara Bussan*  
Notary Public TARA BUSSAN  
MY COMMISSION EXPIRES JUNE 23, 2012

This instrument prepared by: FirstMerit Bank, N.A.

WAIVER 8/10

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S N  
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S N  
SC Y  
INT OK

# UNOFFICIAL COPY

File No.: 164774

## EXHIBIT A

THE WEST 132 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 4 IN ALDINE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING AND RESERVING OUT OF SAID PREMISES A LOT 90 BY 300 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES) IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-27-427-037-0000

ADDRESS: 27 N ALDINE AVE PARK RIDGE IL 60068

Property of Cook County Clerk's Office