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AFFIDAVIT AS TO ORIGINAL DOCUMENT	138026127
Prepared by & Mail to: Old Republic Title 20 S Clark St Suite2000 Chicago, IL 60603	Doc#: 1130826127 Fee: \$74.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/04/2011 10:45 AM Pg: 1 of 6
State of Illinois) County of Cook) ss	
2/2	
WITNESSETY, that the affiant, under oath and being fully accircumstances, and being of sound mind and of legal age, and in relegally described as follows; to-wit:	lvised as to the premises and ference to title to the premises,
LEGAL: SEE ATTACHED EXHIBIT "A"	
PIN: 14.30-403-070-1012	
ADDRESS: 2043 NOAN WE ROTH AR UN	1+48 COGO 166014
nelecty attributively states and amongs as a series	7
1) That the SUBOYOUNTO attached hereto are true and	d exact copies of the original
document executed by the parties.	
FURTHER, Affiant sayeth not.	
20 Sout	DUNITATIONAL Title Insurance Company
Suite 20	00 /
STATE OF ILLINOIS) SS	IL 60603
COUNTY OF Cook)	
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR	SAID COUNTY AND STATE NALLY KNOWN TO ME TO
DO HEREBY CERTIFY THAT PERSON BE THE SAME PERSON WHOSE NAME WAS SUBSCRI	
INSTRUMENT, APPEARED BEFORE ME THIS D	AY IN PERSON, AND
ACKNOWLEDGED THAT HE SIGNED AND DELIVERED T	THE SAID INSTRUMENT AS
HIS FREE AND VOLUNTARY ACT, FOR THE USES AND	PURPOSES THEREIN SET
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS	the contract
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS	DAT OF OCC.
NOTARY PUBLIC	FFICIAL SEAL ODIE LOY
NOTARY PUE	BLIC. STATE OF ILLINOIS

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 48 IN THE WOLCOTT DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, PART OF LOT 33 IN MANUFACTURERS ADDITION TO CHICAGO IN SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DEGLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND ECRESS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE WOLCOTT ARATIL TOOK COUNTY CIEPTS OFFICE DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96522071.

Address commonly known as: 2743 North Wolcott Avenue, Unit 48 Chicago, IL 60614

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Draper and Kramer

8/17/2011 11:58:29 AM PAGE 20/023

Fax Server

Old Pepi blic National Title Insurance Company 20 Secun Clark Street Suite 2000 Chicago. IL 60503

This instrument was prepared by: Bank of America Subordination Unit 4161 Pledmont Parkway Greensboro, NC 27410 

Real Estate Subordination Agree ALT

This Real Estate Subordination Agreement ("Agreement") is executed as of 08/15/2011, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway Greenaboro, NC 27410 In favor of DRAPER AND KRAMER MORTGAGE CORP., DBA 1ST ADVANTAGE MORTGAGE, ISAOA ("Junior Lien Holder"), having an address for notice purposes of: 701 EAST 22ND STREET SUITE 125 LOMBARD, IL 60148

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 08/08/2009, executed by JANE D ENDRES, with a property address of: 2743 N WOLCOTT AVE UNIT 48, CHICAGO, it. 50614

which was recorded on 9/1/2009, in Volume/Book N/A, Page N/A, and Document Number 09/24413005, and if applicable, modified on , in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, It., as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said tand and such improvements, appurtenences and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to JANE D ENDRES

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described tilere's including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of DRAPER AND KRAMER MORTGAGE CORP., DFA 1ST ADVANTAGE MORTGAGE, ISAOA in the maximum principal face amount of \$ 162,000.00 (the "Principal Amount") (For North Carolina only — bearing interest and payable as therein provided at the maximum rate of 3.8750% for a period not to exceed 180.00 months), including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such rither terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subord stor hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The "ubordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the property of Bunk of America's rights in the Property or collection, protection of the value of the property or Bunk of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing to or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinates, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder, and their respective auccessors and sesigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective auccessors and assigns.

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Bank of Antenca, N.A.	,
<i>X.III</i>	\mathcal{A}

Two witness signatures required in CT, FL, GA, SC and TN

By: Andrew Holland

Vice President

OF AME

Dorothy Osbey pe for Printed Name

Individual Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Gullford/Greensboro

On this the Fifteenth day of August, 2011, before me, Tina Bell. Story, the under ligned Notary Public, personally appeared Andrew Holland, known to me (or satisfactorily proved to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained, in witness whereof I hereunto set my hand and official sea.

> TIMA BELL STORY **NOTARY PUBLIC** DAVIDSON COUNTY NORTH CAROLINA USBION EXPIRED JAN. 17, 2016

Signature of Person Tajing Acknowle Commission Expiration Date: 01/17/2016

This is to certify that this instrument was prepared by a Bank of America associate.

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Fifteenth day of August, 2011, before me, Tina Bell. Story, the undersigned Notary Public, personally appeared Andrew Holland, the Vice President of Bank of America, N.A and that (s)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seel.

TINA BELL STORY **NOTARY PUBLIC** DAVIDGON COUNTY NORTH CAROLINA MY COMMISSION EXPIRES JAN, 17, 2016

Commission Expiration Date: 01/17/2016

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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