

Doc#: 1130829025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2011 11:29 AM Pg: 1 of 3

South End Savings

RELEASE DEED

Loan No. 0131004091

Mortgagor: James Staat

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That SOUTH END SAVINGS, s.b., formerly South End Savings, A Federal Association, formerly South End Savings and Lorn Association;

	under the laws of the State of Illin ceipt whereof is hereby confesse cribed all the right, title, interest, of			
certain iviortyage reco	ded in the <u>Recorders</u>	office of	Cook	acquired in, through or by a County, Illinois, as
Document No. 041	1301001			
to the premises therei	n described to-wit:			•
	0	_		
	(SEE ATTACHED)			
		0,		
		4hz,		
Current Perman	ent Index Number: 31-	05-100-052-1034	Ort.	
Property Address:	6249 Misty Pines D Tinley Park, IL 60	r. Unit #2 477	10	
Former				Sc.
Permanent Tax No.	31-05-100-026-0000			(C)
	IN TESTIMON has hereunto o	Y WHEREOF, THE	SAID SOUTH	END SAVINGS, s.b.,

IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, s.b., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested to by its Secretary, this day of September 18 2011.



SOUTH END SAVINGS, s.b.	S/E
By Anghew Jenochy President	S <u>V</u> M <u>Y</u>
	SC
Attest Attest	E1

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STATE OF ILLINOIS } SE

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the South End Savings, s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Circ tors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
CATHERINE P. GLATEREZ
Notary Public, State of ann its
My Commission Expires 00 20 2014

This instrument was prepared by

18200 Halsted St., Homewood, III

Recorder's Box No._____

Mail to:

David R. Barr Attorney at Law 21**322** Kildare Avenue

Matteson, IL 60443-2350

FOR THE PROTECTION OF THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.



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Exhibit A:

LEGAL DESCRIPTION:

UNIT 6249-2 AS DELINEATED ON PLAT OF SURVEY OF LOT 3 IN MISTY PINES PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF MISTY PINES CONDOMINIUM, TOGETHER WITH LIMITED COMMON ELEMENT GARAGE UNIT 1 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE MISTY PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021462741 DATED DECEMBER 31, 2002, AND AMENDED FROM TIME TO TIME.

CURRENT PERMANENT INDEX NUMBER: 31-05-100-052-1034
Permanent Index Number When Mortgage filed: 31-05-100-026-0000
PROPERTY ADDRESS 6249 Misty Pines Drive. #2, Tinley Park IL 60477