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Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: RYAN CLERY 3937 N WASHTENAW CHICAGO, IL 60618-0000



Doc#: 1130831000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/04/2011 10:06 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994474136 "CLERY" Lender ID:A07/772/656401575 Cook, Illinois MERS #: 100031200010526479 \$15 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by RYAN CLERY AND KELLY P GIBBONS, HUSBAND AND WIFE, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/12/2010 Recorded: 10/29/2010 in Book/Reel/Liber: NA Page/Folio: NA & Instrument No.: 1030241056, does hereby acknowledge that it has received full payment and satisfaction of the same, ard in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13242000760000 Property Address: 3937 N WASHTENAW, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On October 19th, 2011

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina COUNTY OF Anderson



On October 19th, 2011, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

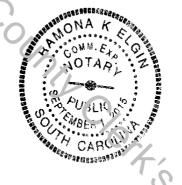
WITNESS my hand and off cial seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & TR'IST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



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Commitment Number: 204416

SCHEDULE C

PROPERTY DESCRIPTION L"A

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1. THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCE OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID: THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG THE NORTH LINE, THE LEGF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01 DEGREE 31 MINUTES 40 SECONDS EAST, 10.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK RUAD; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG SAID SOUTH LINE, 509.13 FEET; THENCE SOUTH 28 DEGREES 04 MINUTES 33 SECONDS WEST, 241.28 F2 37 TO THE POINT OF BEGINNING; THENCE SOUTH 61 DEGREES 57 MINUTES 56 SECONDS EAST, 14.76 FEET THENCE SOUTH 28 DEGREES 02 MINUTES 04 SECONDS WEST, 20.33 FEET; THENCE NORTH 61 DEGREES 57 MINUTES 56 SECONDS WEST, 74.78 FEET; THENCE NORTH 2^{9} DEGREES 04 MINUTES 33 SECONDS EAST 20.33 FEET TO THE POINT OF BEGINNING, CONTAINING 1,520 SQUARE FEET OR 0.0349 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CPEATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMEN 13 FOR RIVER PARK NORTH HOMEOWNERS ASSOCIATION RECORDED APRIL 28,2005 AS DOCUMENT NO. 0511812274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THE REIN IN COOK COUNTY, ILLINOIS.

13-24-200-076-0000

CKA: 3937 North WASHTENAW, Chicago, IL, 60618