

# UNOFFICIAL COPY



Doc#: 1130839045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 11:08 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
SHERRI M HURM - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 10002126803350069 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 132130RL1  
Loan#: 6800335006

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: EILEEN Y CHEN AND DAH WEI CHEN, WIFE AND HUSBAND  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS  
Mortgage Dated: SEPTEMBER 04, 2010 Recorded on: SEPTEMBER 22, 2010 as Instrument No. 1026511118 in Book No. --- at Page No. ---

Property Address: 741 CRABTREE LN, BARTLETT IL 60104-0000  
County of COOK, State of ILLINOIS  
PIN# 06-27-104-005-0000

Legal Description: LOT 142 ON WALNUT HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 26, 1987 AS DOCUMENT 87471975 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 25, 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper  
Charyce Harper, Assistant Secretary

S y  
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S N  
M N  
SC y  
E y  
INT N

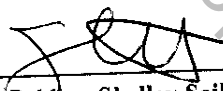
# UNOFFICIAL COPY

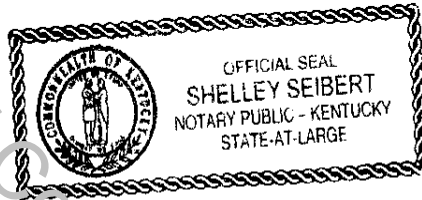
Loan#: 6800335006 Srv#: 139133RL1  
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State of KENTUCKY  
County of DAVISS

On this date of **OCTOBER 25, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office