## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

**US Bank** 

4801 Frederica Street

Owensboro, KY 42301

SHERRI M HURM - US BANK

And When Recorded Mail To:

**US Bank** 

4801 Frederica Street

Owensboro, KY 42301

Doc#: 1130839096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/04/2011 01:08 PM Pg: 1 of 2

MERS MIN#: 100021278928880199 PHONE#: (888) 679-6377

Customer#: 1 Service#: 137:38RL1

Loan#: 7892888019

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at the ized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANURADHA MUTLURU (UNMARRIED)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 12, 2009 Recorded on: MAPCH 04, 2009 as Instrument No. 0906340040 in Book No. --- at

Page No. ---

Property Address: 429 CARDINAL DR, BARTLETT IL 601 13- 3000

County of COOK, State of ILLINOIS

PIN# 06-29-407-008-0000

Legal Description: LOT 61 IN AMBER GROVE UNIT SIX, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, KANGE 3, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUXIORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 21, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Bv: Liz Funk, Assistant Secretary

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Loan#: 7892888019 Srv#

Srv#: 137538RL1

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State of

**KENTUCKY** 

County of

**DAVIESS** 

On this date of OCTOBER 21, 2011, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL SHERRI HURM NOTARY PUBLIC – KENTUCKY

Of County Clark's Office

Notary Public: Sherri Hurn.

My Commission Expires: 02/24/2513