

# UNOFFICIAL COPY



Doc#: 1130839122 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2011 02:49 PM Pg: 1 of 2

Recording Requested and Prepared By:  
**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256  
TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To:  
**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256

MERS MIN#: 100052211003967141 PHONE#: (888) 679-6377

Customer#: 1 Service#: 61739RL1  +

Loan#: 9000682872

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SUSAN M SEBESTA UNMARRIED WOMAN**

Original Mortgagee: **FRANKLIN AMERICAN MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 19, 2009** Recorded on: **MARCH 18, 2009** as Instrument No. **0907733062** in Book No. --- at Page No. ---

Property Address: **2011 W CHASE AVE 4, CHICAGO IL 0645-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-30-323-085-0000**

Legal Description: **See Attached Exhibit**

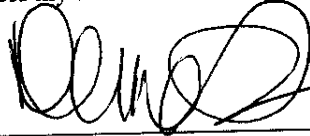
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 19, 2011**

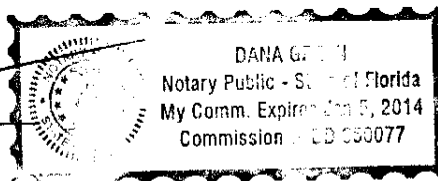
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSOR AND ASSIGNS**

By:   
Abigail Roe, ASSISTANT SECRETARY

State of FLORIDA }  
County of DUVAL } ss.

On **OCTOBER 19, 2011**, before me, **Dana Green**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Dana Green**



COOK COUNTY CLERK'S OFFICE  
RECEIVED  
NOV 15 2011  
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# UNOFFICIAL COPY

Loan 9000682872

## Exhibit "A"

PARCEL 1: (2011 WEST CHASE UNIT 4)

THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO RODGER PARK IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID TRACT; THENCE SOUTH 30 DEGREES 13 MINUTES 48 SECONDS EAST ALONG THE SOUTHWESTERLY LINE THEREOF 53.41 FEET; THENCE NORTH 57 DEGREES 14 MINUTES 41 SECONDS EAST 22.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 57 DEGREES 14 MINUTES 41 SECONDS EAST 17.17 FEET; THENCE NORTH 32 DEGREES 04 MINUTES 25 SECONDS WEST 44.14 FEET TO A NORTHWESTERLY LINE OF SAID TRACT; THENCE SOUTH 71 DEGREES 06 MINUTES 28 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 17.63 FEET; THENCE SOUTH 32 DEGREES 04 MINUTES 25 SECONDS EAST 48.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 20628621.