

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1131145006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2011 08:42 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900416118 "EVANS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by KAREN M EVANS AND LARRY B EVANS WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/27/2006 Recorded: 01/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702610054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 30-29-401-077-0000, 30-29-401-091-0000
Property Address: 3635 176TH PLACE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On October 19th, 2011



By: *Jmw*
James M Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

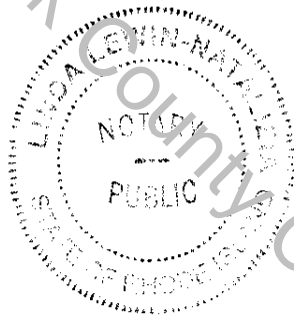
On October 19th, 2011 before me, LINDA LEWIN-NATALIZIA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Linda Lewin-Natalizia
LINDA LEWIN-NATALIZIA
Notary Expires: 05/19/2013 #750544

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE WEST 10 FEET OF LOT 40 AND LOT 41 (EXCEPT THE WEST 5 FEET THEREOF) IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 10 FEET OF LOT 40-A AND LOT 41-A (EXCEPT THE WEST 5 FEET THEREOF) IN LAN SHIRE LANES FIRST ADDITION (HEREINAFTER DESCRIBED) FALLING IN LOT 23 IN BLOCK 1 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A" "B" "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NO. 799894 LAN-SHIRE FIRST ADDITION BEING A SUBDIVISION OF THE 16 FOOT VACATED ALLEY SOUTH OF AND ADJOINING LOTS 32 TO 46 AND THE EAST 19 FEET OF LOT 47 IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23, BLOCK 1, IN MORNINGSIDE ADDITION, BEING A SUBDIVISION IN SECTION 29 AND 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 30-29-401-077-0000 (Parcel #1)
 30-29-401-091-0000 (Parcel #2)

LARRY B. EVANS AND KAREN M. EVANS
 NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

3635 176TH PLACE, LANSING IL 60438

10510984