

Recording Requested By:
Bank of America
Prepared By: **Diana DeAvila**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 34820625527517527
Tax ID: 20-22-218-015-0000

Property Address:
6545 S Eberhart Ave
Chicago, IL 60637-3205

IL0v2-AM 15761860

11/19/2011

This space for Recorder's use

MIN #: 100039032202590739

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **QUICKEN LOANS INC.**
Borrower(s): **DELOIS ANDERSON, A MARRIED WOMAN**
Date of Mortgage: 7/16/2009 Original Loan Amount: \$220,542.00

Recorded in Cook County, IL on: 8/17/2009, book N/A, page N/A and instrument number 0922903028

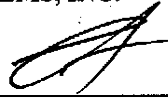
Property Legal Description:

TAX ID NUMBER(S): 20-22-218-015-0000 LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 9 IN RESUBDIVISION OF THE NORTH 1/2 FEET OF LOT 29 AND ALL OF LOTS 30 TO 43, BOTH INCLUSIVE, IN BLOCK 3 OF OAKLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6545 S EBERHART AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/20/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Christopher Herrera Assistant Secretary

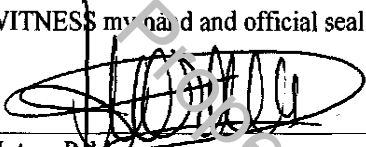
UNOFFICIAL COPY

State of California
County of Ventura

On 10-20-2011, before me, Norma Rojas, Notary Public, personally appeared Christopher Hoerera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

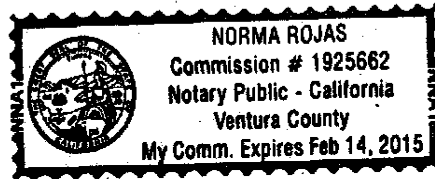
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public.
My Commission Expires: _____

(Seal)



County of Cook County Clerk's Office