

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1018758694
MERS ID#: **100120002000293745**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRADLEY SABIN AND DONNA SABIN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1019649070 Original Deed Book: Original Deed Page:

Date of Note: 12/30/2009 Original Recording Date: 07/15/2010

Property Address: 1743 W GEORGE ST CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-30-223-087-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2011.

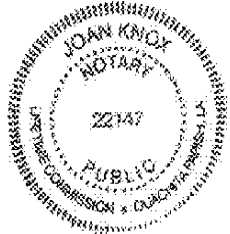
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/27/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No.: **1018758694**

EXHIBIT "A"

PARCEL 1:

THE WEST 17.92 FEET OF THE EAST 91.22 FEET OF LOT 7 IN WELLINGTON PARK SUBDIVISION OF PART OF LOTS 1 TO 5 IN WEHRHEIM'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORSAID, AS SET FORTH IN THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTYWALL RIGHTS FOR WELLINGTON PARK HOME OWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524.

PIN: 14-30-223-087-0000

Property of Cook County Clerk's Office