

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1302377092198634

Tax ID: 15-15-222-013

Property Address:
1445 S 13th Ave
Maywood, IL 60153-1831

IL0v2-AM 15981041

10/27/2011

This space for Recorder's use

MIN #: 100425240012857618

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is 60 LIVINGSTON AVE, ST. PAUL, MN 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **CLARENCE FLOWERS AND GLOKIA FLOWERS, HUSBAND AND WIFE**

Date of Mortgage: 2/15/2007 Original Loan Amount: \$130,800.00

Recorded in Cook County, IL on: 3/6/2007, book N/A, page N/A and instrument number 0706541064

Property Legal Description:

PROPERTY ADDRESS: 1445 S. 13TH AVE MAYWOOD, IL 60153 PIN #: 15-15-222-013 LOT 75 (EXCEPT THE NORTH 52 FEET) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/24/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Christopher Herrera Assistant Secretary

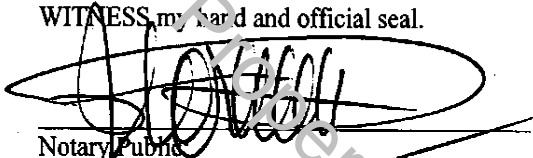
UNOFFICIAL COPY

State of California
County of Ventura

On 10-21-2011 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by his/het/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

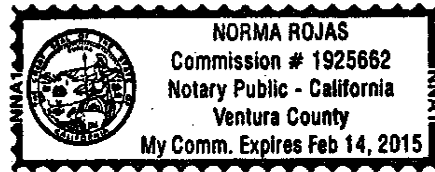
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public _____
My Commission Expires: _____

(Seal)



County of Cook County Clerk's Office