Doc#. 1131146389 fee: \$48,00

Aat a: 11/67/20(1) 0 10 AW Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1977903250 MERS ID#: 100058900002654168 MERS PHONE#: 1-888-6'/9 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY BINICEWICZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE

<u>COMPANY</u>

Original Instrument No: 0321620206 Original Deed Page: Original Deed Page:

Date of Note: <u>07/16/2003</u> Original Recording Date: <u>08/04/2003</u> Property Address: <u>3009 W. BELLE PLAINE AVE #1 CHICAC O. IL 60618</u>

Legal Description: See exhibit A attached

PIN #: 13-13-327-014-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

iov_{iga}

William Con

This instrument was acknowledged before me on 10/28/2011 by Donna Acree, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

C/6/4'50,

Commission
Resides in: Ouachita

1131146389 Page: 2 of 2

UNOFFICIAL COPY

Loan: 1977903250

Exhibit A

Parcel 1: Unit 3009-1 in Sacramento/Belle Plaine Condominiums as delineated on a Survey of the following described real estate: Lots 1, 2 and 3 in Block 4 in Field's Boulevard Addition to Irving Park, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0313910024, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-1, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

P.I. No. 13-13-327-014-0000 (Affects enderlying land)

Commonly known as 3009 W. Belle Plaine Ave., Unit 1, Chicago, IL 60618