

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 20211526751010105
Tax ID: 13-03-403-018-0000 VOL.

Property Address:
4232 W Harrington Ln
Chicago, IL 60646-6027

IL0v2-AM 15862352

10/7/2011

This space for Recorder's use

MIN #: 1000157-0005917975-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP EKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **ANNA GALEK, A SINGLE WOMAN**

Date of Mortgage: 10/19/2005 Original Loan Amount: \$298,000.00

Recorded in Cook County, IL on: 12/8/2005, book N/A, page N/A and instrument number 0534240059

Property Legal Description:

PARCEL 1: LOT 3 IN BLOCK 1 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOOK 'A' IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT 90055681. PERMANENT INDEX #'S: 13-03-403-018-0000 VOL. 6520 PROPERTY ADDRESS: 4232 WEST HARRINGTON LANE, CHICAGO, ILLINOIS 60646

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/24/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Edward Gallegos Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 24 2011 before me, Desiree Carson, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Public: _____
My Commission Expires: _____

(Seal)

