

## **UNOFFICIAL CO**

SPECIAL WARRANTY DEED

AFTER RECORDING MAIL TO:

Bharuch LLC 9739 W Irving Park Road Schiller Park, Illinois 60176

NAME AND ADDRESS OF TAXPAYER:

Bharuch LLC 9739 W Irving Park Road Schiller Park, illinois 60176



Doc#: 1131146493 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/07/2011 11:31 AM Pg: 1 of 4

PB AND J K LLC, an Illinois limited liability company, Grantor, on November 1, 2011, for Ten and No/100 Dollars (\$10.00) and other sufficient consideration, REMISES, RELEASES, ALIENS AND CONVEYS to BHARUCH LLC, an Illinois limited liability company, as Grantee, Grantor's entire estate, right, title, interest, claim and domand, in law or equity, of, in and to the real estate located in Cook County, Illinois, legally described on Exhibit A, attached to and made a part of this Deed, together with all of Grantor's interest in the hereditaments, appurtenances, reversions, remainders, rents, issues and profits belonging or appertaining to it TO HAVE AND TO HOLD the premises FOREVER.

Grantor, for itself, its predecessors, and successors, represents and warrants to Grantee and Grantee's successors, that, except as stated on Exhibit B attached to and made a part of this Deed, Grantor has not done or suffered to be done anything to encumber or charge the premises now or in the future.

Grantor, for itself, its predecessors, and successors, covenants to Grantee and Grantee's successors, THAT Grantor WILL WARRANT AND DEFEND, the premises against every person that lawfully claims an interest in the premises by, through or under Crantor, subject only to the exceptions stated on Exhibit B.

IN WITNESS WHEREOF, Grantor has caused Grantor's name to be signed to this Deed on the date written above and year first above written.

VILLAGE OF MAYMOOD

Real Estate Transfor To Paid

PRO TITLE GROUP, INC 15W060 N. FRONTAGE ROAD **BURR RIDGE, IL 60527** 

**GRANTOR:** 

PB AND J IX, LLC, an Illinois limited liability company

By: Parkway Bank and Trust Company, its sole member

Name: Mark A. Shekerjian Title: Executive Vice President

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State named above, certify that Mark A. Shekerjian, who I personally know to be the authorized signer of PB AND J IX, LLC, an Illinois limited liability company, and the person whose name is subscribed to the foregoing instrument appeared in front of me today in person, and acknowledged that s/he signed and delivered the instrument on behalf of such company, as his or her free and voluntary act and as the free and voluntary act of said company for the purposes stated in the instrument.

Given under my hand and notarial seal, on November 1, 2011.

Notary Public

My commission expires on

-2014

OFFICIAL SEAL ANNA M. CORNWALL NOTARY PUBLIC, STATE OF ILLINOIS Commission Expires 09/08/2014

COOK COUNTY TE TRANSACTION TAX



NOV.-7.11

REVENUE STAMP

REAL ESTATE TRANSFER TAX 0023000

FP 103047

OUNTY CLOTT'S STATE OF ILLINOIS NOV.-7.11 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 00000000858 TRANSFER TAX 0046000 # FP 103036

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

### **LEGAL DESCRIPTION OF PROPERTY**

SUB-LOTS 11 TO 15, INCLUSIVE, IN STANNARD'S SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 15 AND LOTS 5 AND 6 IN BLOCK 16 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 201-211 WEST ROOSEVELT ROAD, MAYWOOD, IL 60153 14-330-ODERAY OF COOK COUNTY CLERK'S OFFICE

PIN(S): 15 14-330-020-0000

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### **EXHIBIT B**

### **EXCEPTIONS TO TITLE**

- General real estate taxes for the years 2011 and subsequent years which are not yet due and 1. payable.
- All private, public and utility easements. 2.
- 3. Unconfirmed special governmental taxes and assessments.
- 4. Special governmental assessments for improvements not yet completed.
- Covenants, conditions and restrictions of record. 5.
- Any matters mar would be shown by a survey of the property. 6. of the Of County Clarks Office
- All acts and/or omissions of the Grantee. 7.