Doc#. 1131146419 fee: \$48.00

Att: 11/67/20(1) 0 16 AW/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1018905450 MERS ID#: **100201590000270895** MERS PHONE#: **1-888-6**/9 6277

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES VEERS AND L/, URLIN VEERS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO

BANCORP, INC.

Original Instrument No: 1002035163 Original Deed Cook: Original Deed Page:

Date of Note: 01/04/2010 Original Recording Date: 01/20/2010 Property Address: 646 W WELLINGTON AVE UNIT 4 CHIC.AGO. IL 60657

Legal Description: <u>See exhibit A attached</u> PIN #: 14-28-107-097-1001,14-28-107-097-1005

County: Cook County, State of IL

C/6/4'50,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

KN/G/y

William Con

This instrument was acknowledged before me on 10/28/2011 by Donna Acree, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Commission
Resides in: Ouachita

1131146419 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1018905450

**EXHIBIT "A"** 

156739-RILC

UNIT NUMBER 646-4 AND P-5 IN WATERLOO MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1.1 VOLKMAN'S SUBDIVISION OF LOTS 4 TO 9 OF BLOCK 4 OF KNOCKE AND GARDNER'S SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON SELFEMBER 12, 2006 AS DOCUMENT NO. 0625539019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 14-28-107-097-1001 . 14-28-107-097-1005

CKA: 646 WEST WELLINGTON A' ENUE # UNIT 4, CHICAGO, IL, 60657-9329