### **UNOFFICIAL COPY**

11311470010

Doc#: 1131147001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/07/2011 09:21 AM Pg: 1 of 3

Commitment Number: 2844790 Seller's Loan Number: C101X1T

This instrument prepared by: Jay Kosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

County

After Recording Return To:

ServiceLink Hopewell Campus	_
4000 Industrial Boulevard	
Aliquippa, PA 15001	
(800) 439-5451	

1000 PM

# PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 06-36-313043-1066

#### SPECIAL/LIMITED WARRANTY DEED

This deed is exempt from Transfer Declaration as a deed from a governmental ordy. 35 ILCS 200 Sec. 31/45(b).

Federal National Mortgage Association, whose mailing address is 14421 Dallas Parkway, Suite 100, Dallas, TX 75256, hereinafter grantor, for \$19,350.00 (Nineteen Thousand Three Hundred and Fifty Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Heritage Capital Resources, LLC, hereinafter grantee, whose tax mailing address is 784 Morris Ave, Suite 331, Short Hills, NJ 07078, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, being more particularly described as follows: Unit 6613-15 together with its undivided percentage interest in the common elements in Pebblewood Court Condominiums as delineated and defined in the Declaration Recorded as Document No. 0702906027, in Part of Sections 35 and 36, Township 41 North Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

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1131147001 Page: 2 of 3

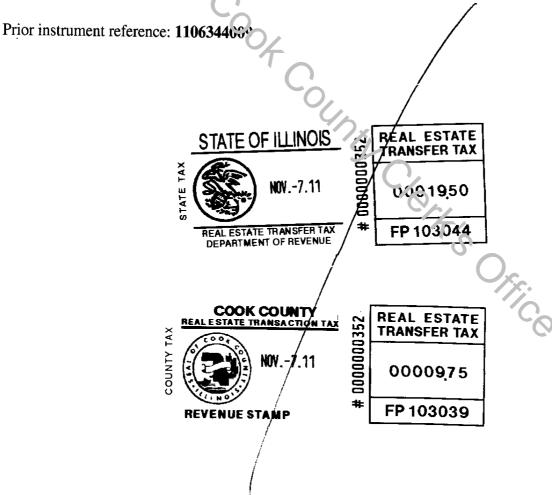
## **UNOFFICIAL COPY**

Property Address is: 6613 SCOTT LN APT 15., HANOVER PARK, IL 60133.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the sail grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



## **UNOFFICIAL COPY**

Executed by the undersigned on Oct 21	, 2011:
Federal National Mortgage Association	
By: ServiceLink, a Division of Chicago Ti	tle Insurance Company, its Attorney in Fact.
Africa (	)
By JUDIC	#70A recorded 9/22/2011 under Document #1126557097
Print Name: Christopher Daniel	under Document # 1126557097
Its: AVP	
Ox	
STATE OF PA	
COUNTY OF Source	
The foregoing instrument was acknowled Christopher Daniel of Servi	edged before me on Oct 21, 2011 by
Company on behalf of Federal National Mo	celing, a Division of Chicago Title Insurance ortgage Association as its Attorney in Fact, who is
personally known to me or has produced	as identification, and furthermore, the
the purposes set forth in this instrument.	his/her signature was his/her free and voluntary act for
COMMONWEALTH OF PENNSYLVANIA	Lujla-
Notarial Seal Kevin J. Barker, Notary Public	
South Strabane Twp., Washington County My Commission Expires Nov. 18, 2011	Notary Public
Member. Pennsylvania Association of Notaries	O <sub>E</sub>
MUNICIPAL TRANSFER STAMP (If Required)	COUNTY/ILLINOIS TRANSFAR STAMP
	(If Required)
EXEMPT under provisions of Paragraph N	Section 31-45, Property Tax Code.
Date:	Village
NH TOWNET	of Hanover Park
Buyer, Seller or Representative	L ESTATE TRANS, ER TAX
18	3922 SCXEMPT